

# पतञ्जलि विश्वविद्यालय, ( हरिद्वार )

**पाठ्यक्रम - B.A. - दर्शन ( आँनस )**  
**वर्ष- 2019-20**



# पतञ्जलि विश्वविद्यालय, हरिद्वार

## **पाठ्यक्रम - B.A. - दर्शन प्रथम, द्वितीय एवं तृतीय वर्ष के कुछ सामान्य नियम**

- ❖ परीक्षा में 50% अंक प्राप्त करने वाले छात्र को ही उत्तीर्ण माना जायेगा।
- ❖ प्रस्तुत पाठ्यक्रम तीन वर्ष का होगा।
- ❖ प्रत्येक वर्ष 2 सत्र (Semester) में, 2 बार परीक्षाएं होंगी।
- ❖ प्रत्येक परीक्षा में छः प्रश्न-पत्र होंगे।
- ❖ दो प्रश्नपत्र दर्शनों से सम्बन्धित, तृतीय व चतुर्थ संस्कृत व्याकरण तथा पञ्चम पत्र संस्कृत साहित्य व छठा अंग्रेजी भाषा का होगा।
- ❖ अन्तिम सत्र में पर्यावरण विज्ञान विषय अनिवार्य होगा।
- ❖ सभी प्रश्न-पत्र 100-100 अंक के होंगे।
- ❖ प्रत्येक प्रश्न-पत्र में 30 अंकों की आन्तरिक परीक्षा एवं 70 अंकों की बाह्य परीक्षा होगी।
- ❖ कुल अंक प्रत्येक सत्र में 600, एक वर्ष में 1200 तथा तीनों वर्ष के मिलाकर - 3600 अंक होंगे।
- ❖ परीक्षा का माध्यम English Paper को छोड़कर शेष सभी पत्रों में हिन्दी या संस्कृत होगा।
- ❖ प्रत्येक परीक्षा का निर्धारित समय 3 घण्टे होगा।

### **Subject: Modern Indian Language – English**

Note: The subject shall be taught in all the six semesters. In each semester the paper shall be of 100 marks – 70 marks for semester-end examination and 30 marks for sessional examination. The Paper is divided into five units. In semesters V and VI there shall not be any written examination for 70 marks in semester-end examination. There shall be a Practical examination in these semesters in place of theory papers.

पतञ्जलि विश्वविद्यालय, हरिद्वार  
पाठ्यक्रम - B.A. - दर्शन, प्रथम वर्ष

Semester -I  
*praśnapatra- (1) yogadarśana*  
Paper Code - BD-101

( 70+30=100 )

**Course Objectives-**

**Course Objectives-**

- 1- *maharṣi pata×jali ke aṣṭāmgayoga kā maulika jñāna pradāna karānā /*
- 2- *yoga kā svarūpa samajhānā tathā samādhiyom ke svarūpa kā yathārtha bodha karānā /*
- 3- *kleśoṁ ko samajhānā tathā kleśoṁ ko kṣīṇa karane ke upāyoṁ kā bodha karānā /*
- 4- *siddhiyom ke svarūpa evam̄ prakāra tathā kaivalya ke vāstavika svarūpa se avagata karānā /*

इकाई-1 समाधिपाद

इकाई-2 साधनपाद

इकाई-3 विभूतिपाद

इकाई-4 कैवल्यपाद

इकाई-5 कण्ठस्थीकरण, सूत्रार्थ एवं विषय परिचय

**Course Outcomes-**

- 1- *vaidika sāhityom ke paricaya se vaidika siddhāntom kī samīkṣātmaka vivecanā karane mem̄ pāramgata ho jātā hai /*
- 2- *samādhipāda ke adhyayana se samādhi se prāpta hone vālī ṛtambharā prajñā se yukta hokara chātra, sat va asat tatvom̄ ke vibheda karane mem̄ samartha ho jātā hai /*
- 3- *sādhanapāda mem̄ varṇita kriyāyoga ke adhyayana se samādhi kī bhāvanā tathā kleśom̄ ke tanūkarana karane kī yogyatā jāgṛta hone para rāga-dveṣa rahita hokara pṛtipūrvaka vyavahāra karane mem̄ kuśala ho jātā hai /*
- 4- *vibhūti pāda ke dhāraṇā-dhyāna va samādhi ke dvārā mana ko vaśa mem̄ karane kī yogyatā utpanna ho jātī hai / jisase mānasika samyama se prāpta hone vālī siddhiyom̄ ke mādhyama se jana kalyāṇa karane mem̄ samartha ho jātā hai /*
- 5- *kaivalya pāda ke adhyayana se pratiprasava yoga ke dvārā kleśom̄ va vāsanāom̄ ko dagdhabīja karatā huā saba prāṇiyom̄ ke prati ātmavat vyavahāra karatā hai /*

निर्धारित पाठ्यपुस्तक- योगदर्शन- स्वामीरामदेव जी

### Course Objectives-

- 1- *prakṛti-puruṣa ke vāstavika svarūpa kā bodha karānā /*
- 2- *ādhibhautika, ādhidaivika evam̄ ādhyātmika trividha duḥkham̄ se paricita karānā /*
- 3- *sthūla va sūkṣma śarīra se avagata karānā /*
- 4- *jīvanamukta kī sthitī kā bodha karānā /*

इकाई-1 प्रथम अध्याय  
इकाई-2 द्वितीय अध्याय  
इकाई-3 तृतीय अध्याय  
इकाई-4 कण्ठस्थीकरण, सूत्रार्थ एवं विषय परिचय।

### Course Outcomes-

- 1- *prakṛti-puruṣa ke vāstavika svarūpa ke bodha se vivekajñāna pūrvaka ātmavarūpa meṁ sthita hokara svadharma ke anuṣṭhāna meṁ tatpara ho jātā hai /*
  - 2- *sāṃkhyokta trividha duḥkham̄ ke vāstavika svarūpa ko samajhakara prāṇimātra ke duḥkha ko apanā duḥkha evam̄ prāṇimātra ke sukha ko apanā sukha samajhatā huā sabake prati ātmavat vyavahāra karatā hai /*
  - 3- *sthūla va sūkṣma śarīra ke adhyayana se śārīrika va mānasika vṛttiyoṁ ko bhalībhāmī samajhakara aśubha yā āsurī pravṛttiyoṁ se nivṛitta hokara śubha yā daivīya pravattiyoṁ se yukta ho jātā hai /*
  - 4- *jīvanmukta kī vāstika sthitī ko samajhakara ajñāna, aśraddhā va akarmaṇyatā se rahita hokara sadjñāna, sadbhāva va satkarma se yukta hokara pūrṇatā ke sātha jīvana jīne meṁ samartha ho jātā hai /*
- निर्धारित पाठ्यपुस्तक- सांख्यदर्शनम्- दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।  
सहायक ग्रन्थ- आचार्य आनन्दप्रकाश जी, विद्योदयभाष्य सहित, सांख्यदर्शन (आचार्य उद्यवीर शास्त्री जी)  
प्रकाशक-विजयकुमार, गोविन्दराम हासानन्द, 4408, नई सड़क, दिल्ली- 110006

***praśnapatra- (3) saṃskṛta vyākaraṇa-I***

Paper Code - BD-103

( 70+30=100 )

**Course Objectives-**

1- *saṃskṛta vyākaraṇa kā ādhārabhūta jñāna pradāna karānā /*

2- *varṇoccāraṇa śikṣā kā bodha karānā /*

3- *saṃjñāom kā jñāna karānā /*

4- *sandhi prakaraṇa se paricita karānā /*

प्रथम इकाई- वर्णोच्चारण शिक्षासूत्राणि,

- 14 अंक

द्वितीय इकाई- संज्ञाप्रकरणम्,

- 14 अंक

तृतीय इकाई- सन्धिप्रकरणम्,

- 14 अंक

चतुर्थ इकाई- शब्दरूप, धातुरूप (1-15 अभ्यास पर्यन्त)

- 14 अंक

पञ्चम इकाई- अनुवाद, संख्याएँ (1-100)

- 14 अंक

षष्ठ इकाई- शास्त्र स्मरण एवं लेखन

- 30 अंक

**Course Outcomes-**

1- *saṃskṛta vyākaraṇa ke ādhārabhūta jñāna se śabdom kī vaijñānika paddhati se paricita ho jātā hai /*

2- *varṇoccāraṇa śikṣā ke bodha se varṇom evam śabdom ke śuddhatāpūrvaka uccāraṇa va utkṛta saṃskṛta saṃbhāṣaṇa karane va karāne mem̄ samartha ho jātā hai /*

3- *saṃjñāom ke jñāna se usake pahacāna karane va karāne mem̄ samartha ho jātā hai /*

4- *sandhiyom ke paricaya se sandhi viccheda va śabdārtha bodha karane va karāne mem̄ sakṣama ho jātā hai /*

निर्धारित पाठ्यपुस्तक- व्याकरण प्रवेश, प्रारम्भिक रचनानुवाद कौमुदी।

प्रकाशक- विश्वविद्यालय प्रकाशन, चौक, वाराणसी-221001

### Course Objectives-

- 1- *sāṃskṛta vyākaraṇa se sambaddha śikṣā grantha meṃ varṇita varṇom ke uccāraṇa se sambandhita prayatnom kā bodha karānā /*
- 2- *vyākaraṇa sambandhī śeṣa samjñāom kā punaḥ bodha karānā /*
- 3- *vyākaraṇa meṃ prayukta paribhāṣā sūtrem kā sāmānya bodha, ac sandhi tathā hal sandhi viṣayaka jñāna karānā /*

प्रथम इकाई-	शिक्षा प्रकरणम्	- 14 अंक
द्वितीय इकाई-	संज्ञाप्रकरणम्	- 14 अंक
तृतीय इकाई-	1-15 परिभाषायें	- 14 अंक
चतुर्थ इकाई-	संहिता (सन्धि) प्रकरणम्- अच् सन्धि	- 14 अंक
पञ्चम इकाई-	संहिता (सन्धि) प्रकरणम्- हल् सन्धि	- 14 अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- *sāṃskṛta vyākaraṇa ke ādhārabhūta jñāna se śabdom kī vaijñānika paddhati se paricita hokara śabdārtha va vākyārtha bodha karane va karāne meṃ sakṣama ho jātā hai /*
- 2- *varṇoccāraṇa śikṣā ke bodha se varṇom evam śabdom ke śuddhatāpūrvaka uccāraṇa karane meṃ samartha ho jātā hai tathā vāṇī meṃ vyākhyāna kā sāmarthyā vikasita ho jātā hai /*
- 3- *samjñāom ke jñāna se pāṇinīya vyākaraṇa ko samyak rūpa se samajhane meṃ samartha ho jātā hai /*
- 4- *sandhiyom ke paricaya se sandhi viccheda va śabdārtha bodha ke mādhyama se sāṃskṛta vāghmaya meṃ āye hue sandhiyukta padom kā jñāna karane va karāne meṃ sakṣama ho jātā hai /*

**निर्धारित पाठ्यपुस्तक-** व्याकरण चन्द्रोदय-पञ्चम खण्ड (श्री चारुदेव शास्त्री)

प्रकाशक- मोतीलाल बनारसीदास, बंगलो रोड, जवाहर नगर, दिल्ली-7, चौक,  
वाराणसी (उ. प्र.) एवं अशोक राजपथ, पटना, बिहार।

### Course Objectives-

- 1- *adhyātma jñāna ke mūla ādhāra upaniṣadom kā paricaya karānā /*
- 2- *tyāga, tapasyā, īśvara bhakti se yukta jīvanacaryā ko samajhānā va manuṣya jīvana ke sacce uddeśya ko batānā /*
- 3- *ātmā-paramātmā ke vāstavika svarūpa evam sambandha se paricita karānā /*
- 4- *mantra va ślokoṁ kā kaṇṭhasthikaraṇa karānā /*

प्रथम इकाई-	ईशोपनिषद्,	- 15	अंक
द्वितीय इकाई-	केनोपनिषद्,	- 15	अंक
तृतीय इकाई-	कठोपनिषद् प्रथम वल्ली	- 15	अंक
चतुर्थ इकाई-	गीता-द्वितीय अध्याय	- 15	अंक
पञ्चम इकाई-	गीता-तृतीय अध्याय	- 10	अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30	अंक

### Course Outcomes-

- 1 *adhyātma jñāna ke mūla ādhāra upaniṣadom ke adhyayana se chātra sampūrṇa prāṇiyom mem ekatva ko sādhakara moha va śoka se nivṛtta hokara sabako ātmavat dekhate hue unake kalyāṇa mem samṛagna ho jātā hai /*
- 2- *tyāga, tapasyā, īśvara bhakti se yukta jīvanacaryā ke bodha se samāja mem dharmānusāra, yathāyoga va prītipūrvaka vyavahāra karane mem kuśala ho jātā hai /*
- 3- *apane svarūpa ke bodhapūrvaka samāvasthā ko prāpta karake anāsakta hokara loka kalyāṇa mem pravṛtta ho jātā hai /*

**निर्धारित पाठ्य ग्रन्थ-** उपनिषद्- एकादशोपनिषद् - डॉ. सत्यव्रत सिद्धान्तालंकार जी,

प्रकाशक- विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

गीता- श्रीमद्भगवद्गीता गीतामृत- स्वामी रामदेव जी, दिव्य प्रकाश, पतंजलि योगपीठ, हरिद्वार

**सहायक ग्रन्थ** - उपनिषद् रहस्य- पण्डित भीमसेन शर्मा

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

### **1. Reading and Communication Skills:**

- 1.1 An Introduction to the International Phonetic Alphabet for English  
(Phonetic Symbols, Phonemes, Monophthongs, Diphthongs, Accent, Intonation, Stress etc.)
- 1.2 Use of Punctuations in Reading
- 1.3 Theory of Communication
- 1.4 Types and Modes of Communication

### **Suggested Reading & Resources for Practice:**

- Dictionaries—
  - Oxford Advanced Learner's Dictionary of Current English (Oxford University Press)
  - Oxford English-Hindi Dictionary (Oxford University Press)
  - Some Useful Mobile Dictionaries Applications (Can be Downloaded from Google Play Store)
- Communication Skills —Sanjay Kumar & Pushpa Lata (Oxford University Press, New Delhi)
- High School English Grammar and Composition — P.C. Wren & H. Martin (S. Chand & Company Ltd., Ram Nagar, New Delhi-110055, ISBN: 81-219-0009-3)
- Useful You Tube Channels and Other Helpful Mobile Applications

### **2. Listening Skills:**

- 2.1 To Listen to the Good Speakers of English Language Having Good Contents

### **Resources for Practice:**

- Useful You Tube Channels and Other Helpful Mobile Applications—

- Sadhguru
- BK Shivani

### **3. Grammar Skills:**

3.1 Parts of Speech

3.2 Articles

3.3 Vocabulary (Synonyms & Antonyms)

3.4 The Sentence—Parts, Types, Forms, Question Tags and Sentence

Chart (Based on Structures)

3.6 Punctuations

3.5 Simple Present, Past and Future Tenses (Without Main Verbs—SHO i.e. *is, am, are, was, were, will/shall be; has/have/had/will/shall have* Type

Sentences), Imperative Sentences

3.6 Simple Translation (Hindi to English and Vice-Versa)

#### **Suggested Reading & Resources for Practice:**

- Aao Saral Angrezi Seekhein Volume-1—Swami Prem Vivekanand Ji, (Seekers Trust, Sadhana Kendra Ashram, Domet, Dehradun, Uttarakhand-248125)
- High School English Grammar and Composition — P.C. Wren & H. Martin (S. Chand & Company Ltd., Ram Nagar, New Delhi-110055)
- How to Write Correct English (Anglo-Hindi) —R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002)
- How to Translate into English—R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002— ISBN: 9788177091083, 8177091085)
- Useful You Tube Channels and Other Helpful Mobile Applications

### **4. Writing Skills:**

4.1 Short and Simple Messages

#### **Suggested Reading & Resources for Practice:**

- Advanced Writing Skills—D.S. Paul (Goodwill Publishing House, ISBN: 9788172455385, 8172455380)
- Useful You Tube Channels and Other Helpful Mobile Applications

### **5. Speaking Skills:**

5.1 General Conversation & Expressions used in Day-to-Day Life

#### **Suggested Reading & Resources for Practice:**

- Conversation Skills—S.C. Gupta (Arihant Publications Pvt. Ltd., Meerut, ISBN: 978-81-8348-135-9)
- Useful You Tube Channels and Other Helpful Mobile Applications

## **Course Specific Outcomes**

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.

### **वैकल्पिक प्रश्न-पत्र**

**विषय :** मनोविज्ञान,  
भारतीय ज्ञान परम्परा,  
धर्मशास्त्र,  
प्राचीन भारतीय इतिहास,  
अर्थशास्त्र,  
राजनीतिशास्त्र।

**पतञ्जलि विश्वविद्यालय, हरिद्वार**  
**पाठ्यक्रम - B.A. - दर्शन, प्रथम वर्ष**

**Semester -II**  
*praśnapatra- (1) sāṃkhyakārikā*  
Paper Code - BD-201

( 70+30=100 )

**Course Objectives-**

- 1- *sāṃkhya siddhānta kā paricaya evam duḥkhatraya ke viṣaya meṁ maulika jñāna pradāna karāte hue duḥkhaṁ kī nivṛtti ke upāyam kā bodha karānā /*
- 2- *pramāṇoṁ kā paricaya karānā va sarga racanā kā pari-jñāna karānā /*
- 3- *puruṣa-prakṛti evam vikṛti (jñāna, avyakta va vyakta) ke svarūpa ko samajhānā /*
- 4- *pradhāna kī pravṛtti aura nivṛtti kā paricaya karānā /*

**इकाई-1 सम्पूर्ण सांख्यकारिका।**

**इकाई-2 कण्ठस्थीकरण, कारिकार्थ एवं विषय परिचय।**

**निर्धारित पाठ्यपुस्तक - सांख्यकारिका- गौडपादभाष्य सहित - आचार्य जगन्नाथशास्त्री।**

प्रकाशक- 41 यू.ए. बंगलो रोड, जवाहर नगर, दिल्ली-110007

**Course Outcomes-**

- 1- *sāṃkhya siddhānta kā paricaya evam duḥkhatraya ke viṣaya meṁ maulika jñāna prāpta karake sāmājika duḥkhaṁ ke nivāraṇa meṁ sahayoga karatā hai /*
- 2- *pramāṇoṁ ke jñāna se vastutatva yā padārtha ke yarthātha svarūpa ko samajhane va samajhāne meṁ samartha ho jātā hai /*
- 3- *puruṣa-prakṛti evam vikṛti (jñāna, avyakta va vyakta) ke svarūpa ke adhyayana se sāṃkhya kā saiddhāntika jñāna karane va karāne meṁ sakṣama ho jātā hai /*
- 4- *prakṛti va puruṣa ke vāstavika svarūpa ko jānakara vivekajñāna se yukta hokara samasta bandhanoṁ se mukta ho pūrṇatā ko prāpta karake samāja ko bhī pūrṇatā ke sātha jīvana-jīne ke lie prerita karatā hai /*

(70+30=100)

**Course Objectives-**

- 1- *sāṃkhyā darśana ke ākhyāyikādhyāya ke sūtrartha evam bhāvārtha kā bodha karānā /*
- 2- *sāṃkhyadarśana ke parapakṣa nirjayādhyāya va tantradhyāya ke sūtrartha evam bhāvārtha ko jānanā /*
- 3- *sāṃkhyā ke veda apauruṣeyatva, mokṣakī ekarūpatā ādi prakaraṇom kā bodha karānā /*
- 4- *bandha-mokṣa kā kāraṇa, yoga sādhanā kā varṇana ādi prakaraṇom se avagata karānā /*

इकाई-1 चतुर्थ अध्याय

इकाई-2 पंचम अध्याय

इकाई-3 षष्ठ अध्याय

इकाई-4 कण्ठस्थीकरण, सूत्रार्थ एवं विषय परिचय

**Course Outcomes-**

- 1- *sāṃkhyā ke ākhyāyikādhyāya ke adhyayana se gūḍhaḥ tattvajñāna ko sahaja va surucikara ḍhamga se upadeśa karake dūsarom mem̄ usa tattvajñāna kā ādhāna karane mem̄ sakṣama ho jātā hai /*
- 2- *chātra, sāṃkhyadarśana ke parapakṣa nirjayādhyāya va tantradhyāya ke sūtrartha evam bhāvārtha kā samyak vyākhyāna karane mem̄ samartha ho jātā hai tathā veda virodhī siddhāntom kā nirākaraṇa karatā huā vaidika siddhāntom kī ora samāja ko agrasara karatā hai /*
- 3- *sāṃkhyadarśana ke pañcama adhyāya ke anuśīlana se vaidika va vaidiketara siddhāntom kā samīkṣātmaka va ālocanātmaka nirūpaṇa karane mem̄ samartha ho jātā hai /*

**निर्धारित पाठ्य ग्रन्थ -** सांख्यदर्शनम्, दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ -** सांख्यदर्शन- आचार्य उद्यवीर शास्त्री जी।

प्रकाशक-विजयकुमार, गोविन्दराम हासानन्द, 4408, नई सड़क, दिल्ली- 110006

### Course Objectives-

### Course Objectives-

- 1- "varṇoccāraṇa śikṣā" grantha ke mādhyama se varṇom ke uccāraṇa, sthāna, tathā prayatna viṣayaka jñāna pradāna karanā /  
2- sāṃskṛtabhāṣā mem anuvāda, śabdarūpa va dhāturūpa kā bodha karānā /  
3- vividha saṃdhīyom kāraka va vibhaktiyom se avagata karānā /

प्रथम इकाई- रचनानुवादकौमुदी (अध्याय 1-30 अभ्यास),	- 14 अंक
द्वितीय इकाई- सन्धि प्रकरण,	- 14 अंक
तृतीय इकाई- अनुवाद,	- 14 अंक
चतुर्थ इकाई- शब्दरूप, धातुरूप (1-30 अभ्यास पर्यन्त),	- 14 अंक
पञ्चम इकाई- कारक परिचय,	- 14 अंक
षष्ठ इकाई- शास्त्र स्मरण एवं लेखन	- 30 अंक
<b>निर्धारित पाठ्यपुस्तक</b> - रचनानुवादकौमुदी (डॉ. कपिल द्विवेदी)	
प्रकाशक- विश्वविद्यालय प्रकाशन, चौक, वाराणसी-221001	

### Course Outcomes-

- 1- "varṇoccāraṇa śikṣā" grantha ke mādhyama se varṇom ke uccāraṇa, sthāna, tathā prayatna viṣayaka bodha se uccāraṇa śuddha va sambhāṣaṇa pariṣkṛta ho jātā hai /  
2- sāṃskṛtabhāṣā mem anuvāda, śabdarūpa va dhāturūpa ke jñāna se nibaṃdha lekhana va sāṃskṛta sambhāṣaṇa karane mem samartha ho jātā hai /  
3- sandhi, kāraka, vibhaktiyom ke bodha se saṃdhīyukta padom ko jānane, vākyom kī racanā ko samajhane tathā vākyom ke prabodhana mem sakṣama ho jātā hai /

### Course Objectives-

1- *samskr̥tabhāṣā ke višeṣa jñāna ke lie samāṣoṁ se avagata karānā /*

2- *vibhakti viṣayaka jñāna karānā /*

प्रथम इकाई-	विभक्ति प्रकरण (पृष्ठ 1-26 पर्यन्त),	- 14 अंक
द्वितीय इकाई-	विभक्ति प्रकरण (पृष्ठ 27-53 पर्यन्त),	- 14 अंक
तृतीय इकाई-	विभक्ति प्रकरण (पृष्ठ 54-78 पर्यन्त),	- 14 अंक
चतुर्थ इकाई-	समास प्रकरण (अव्ययीभाव समास, तत्पुरुष समास)	- 14 अंक
पञ्चम इकाई-	समास प्रकरण (बहुब्रीहि समास, द्वन्द्व समास)	- 14 अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

1- *samāṣoṁ ke adhyayana se samskr̥tavāghaõmaya meṁ āye huye samāsayukta padom ko pahacānakara śāstrem ke śabdārtha, vākyārtha va bhāvārtha ko samajhane va samajhāne meṁ samartha ho jātā hai /*

2- *samāṣoṁ ke samyak bodha se śabdom va vākyoṁ ke bhinna-bhinna prakāra ke artha karane va karāne meṁ samartha ho jātā hai /*

3- *vibhakti viṣayaka jñāna se samskr̥ta vāghmaya meṁ āyī huī vibhaktiyoṁ ko pahacānakara śāstrem ke śabdārtha, vākyārtha va bhāvārtha ko samajhane va samajhāne meṁ kuśala ho jātā hai /*

**निर्धारित पाठ्यपुस्तक** - व्याकरण चन्द्रोदय-प्रथम खण्ड (श्री चारुदेव शास्त्री)

प्रकाशक- मोतीलाल बनारसीदास, बंगलो रोड, जवाहर नगर, दिल्ली-7, चौक,

वाराणसी (उ. प्र.) एवं अशोक राजपथ, पटना, बिहार।

### Course Objectives-

- 1- *yamācārya aura naciketā ke kathānaka ke dvārā "kaṭhopaniṣad" kā paricaya karānā tathā śreṣṭha śiṣya va ācārya ke svarūpa va saṃbaṇḍha ko spaṣṭa karānā /*
- 2- *bhautika aura ādhyātmika- (preya-śreya) mārga ko samajhānā /*
- 3- *indriyom para niyantraṇa karane kī śikṣā denā tathā īvara ke prati samarpana kī bhāvanā kā vikāsa karānā /*
- 4- *jñānakarmasamnyāsayoga tathā karmasamnyāsayoga kā yathārtha jñāna karānā /*
- 5- *māmtra va ślokoṁ kā kaṇṭhasthīkaraṇa karānā /*

प्रथम इकाई-	उपनिषद् - कठोपनिषद् (2-3 वल्ली)	-14 अंक
द्वितीय इकाई-	उपनिषद् - कठोपनिषद् (तृतीय वल्ली)	-14 अंक
तृतीय इकाई-	कठोपनिषद् (चतुर्थ वल्ली)	-14 अंक
चतुर्थ इकाई-	कठोपनिषद् (पञ्चम, षष्ठि वल्ली)	-14 अंक
पञ्चम इकाई-	गीता - चतुर्थ अध्याय (ज्ञानकर्मसंन्यासयोग), पञ्चम अध्याय (कर्मसंन्यासयोग)-14 अंक	
षष्ठि इकाई-	शास्त्र स्मरण एवं लेखन।	-30 अंक

### Course Outcomes-

- 1- *yamācārya evam naciketā ke samvāda dvārā ātma tatva kā vāstavika bodha karake samāja ko ādhyātmika mārga kī ora prerita karatā hai /*
- 2- *kaṭhopaniṣad mem varṇita śreya aura preya mārga kā adhyayana karake bhogamaya jīvana se nivṛtta hokara tyāgamaya, tapomaya va yogamaya śreyamārga kī ora manuṣyom ko prerita karatā hai /*
- 3- *śrīmadbhagavadgītā ke jñānakarmasamnyāsayoga tathā karmasamnyāsayoga ke bodha se svakarma ko svadharma mānakara bhagavāna kā yantra banakara sāmājika dāyitvom kā nirvahana karatā hai /*
- 4- *saṃdarbhita māmtra evam ślokoṁ kā smaraṇa kara śuddha uccāraṇapūrvaka evam dhārāpravāha sasvara vācana karane mem pāramgata ho jātā hai /*

**निर्धारित पाठ्य ग्रन्थ -** उपनिषद्- एकादशोपनिषद् - डॉ. सत्यव्रत सिद्धान्तालंकार जी,

प्रकाशक- विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

गीता- श्रीमद्भगवद्गीता गीतामृत - स्वामी रामदेव जी, दिव्य प्रकाश, पतंजलि योगपीठ, हरिद्वार

**सहायक ग्रन्थ-** उपनिषद् रहस्य- पण्डित भीमसेन शर्मा

( 70+30=100 )

### **Programme Objectives**

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

#### **1. Reading and Comprehension Skills:**

- 1.1 Transliteration
- 1.2 Word Formation by Adding Prefixes & Suffixes with their Correct Pronunciation
- 1.3 Reading Strategies & Abilities (Intensive, Extensive, Skimming and Scanning etc.)
- 1.4 Comprehension

#### **Suggested Reading & Resources for Practice:**

- Glossaries—
  - The Practical Approach to Divinity—Puja Chandra Swami Udasin ji (Seekers Trust, Sadhana Kendra Ashram, Domet, Dehradun, Uttarakhand-248125)
  - Bhagavad-gita As It Is (The Bhaktivedanta Book Trust, Hare Krishna Land, Juhu, Mumbai 400049, India)
- Dictionaries—
  - Oxford Advanced Learner's Dictionary of Current English (Oxford University Press)
  - Oxford English-Hindi Dictionary (Oxford University Press)
- Communication Skills —Sanjay Kumar & Pushpa Lata (Oxford University Press, New Delhi)
- Effective Strategies for Teaching Reading—Allyn and Bacon
- Proficiency in Reading Comprehension—Ajay Singh (Arihant Publications, Plot No. 181, 1st Floor, Patparganj, Industrial Area, New Delhi-110092. ISBN: 9789312145746)
- Some Useful Mobile Dictionaries Applications (Can be Downloaded from Google Play Store)

#### **2. Listening Skills:**

- 2.1 To Listen to the Good Speakers of English Language Having

**Resources for Practice:**

- Useful You Tube Channels and Other Helpful Mobile Applications—
  - Sadhguru
  - BK Shivani

**3. Grammar Skills:**

- 3.1 Non-finites (Infinitives, Gerunds & Participles)
- 3.2 Modals (will, shall, can, could, may, must, might, would, ought to, should, dare, need)—Active Voice
- 3.3 Tenses—Active Voice
- 3.4 Passive Voice of Tenses & Modals
- 3.5 Vocabulary (Synonyms & Antonyms)
- 3.6 One Word Substitution
- 3.7 Translation (Hindi to English and Vice-Versa)

**Suggested Reading & Resources for Practice:**

- Aao Saral Angrezi Seekhein Volume-I & II—Swami Prem Vivekanand Ji, (Seekers Trust, Sadhana Kendra Ashram, Domet, Dehradun, Uttarakhand-248125, ISBN: 978-81-89764-25-8)
- High School English Grammar and Composition — P.C. Wren & H. Martin (S. Chand & Company Ltd., Ram Nagar, New Delhi-110055, ISBN: 81-219-0009-3)
- How to Write Correct English (Anglo-Hindi) —R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002, ISBN: 978-81-7709-107-6)
- How to Translate into English—R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002— ISBN: 9788177091083, 8177091085)
- Useful You Tube Channels and Other Helpful Mobile Applications

**4. Writing Skills:**

- 4.1 Short Paragraph/Story Writing
- 4.2 E-mail Writing
- 4.3 Letter & Application Writing
- 4.4 Notice Writing

**Suggested Reading & Resources for Practice:**

- Advanced Writing Skills—D.S. Paul (Goodwill Publishing House, ISBN: 9788172455385, 8172455380)
- Useful You Tube Channels and Other Helpful Mobile Applications

**5. Speaking Skills:**

- 5.1 Conversations in Various Situations (e.g. Conversation between saint and his disciple, Conversation at Railway Station, Bank, Post Office etc.)

- 5.2 Telephonic Conversation

**Suggested Reading & Resources for Practice:**

- Conversation Skills—S.C. Gupta (Arihant Publications Pvt. Ltd., Meerut, ISBN: 978-81-8348-135-9)
- Useful You Tube Channels and Other Helpful Mobile Applications

## **6. Literature:**

### **(Prose)**

- 6.1 The Last Lesson—*Alphonse Daudet*
- 6.2 A Truly Beautiful Mind—*Albert Einstein*

### **(Rishis, Mystics and Heroes of Ancient Bharat)**

- 6.3 Maharishi Patanjali
- 6.4 Aryabhatta

### **(Poetry)**

- 6.5 Mercy—*William Shakespeare*
- 6.6 Where the Mind is Without Fear—*Rabindra Nath Tagore*.

## **Suggested Reading & Resources for Practice:**

- Rishis, Mystics and Heroes of India, Volume I—Sadhu Mukundcharandas (*Swaminarayan Asharpith, Shahibaug, Amdavad-4, India*)
- Selected Works of William Shakespeare (*Mundus Media, ISBN 978-1587260179, 1587260174*)
- Rabindra Nath Tagore Selected Poems (*Penguin India, ISBN 0140183663, 978-0140183665*)
- Collected Works of Alphonse Daudet (*Scholar's Choice, ISBN 1297056477, 978-1297056475*)
- Albert Einstein—the story of a genius (*Viva Books, ISBN 9789386243973, 978-9386243973*)

## **Course Specific Outcomes**

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.

## **वैकल्पिक प्रश्न-पत्र**

**विषय :** मनोविज्ञान,  
भारतीय ज्ञान परम्परा,  
धर्मशास्त्र,  
प्राचीन भारतीय इतिहास,  
अर्थशास्त्र,  
राजनीतिशास्त्र।

पतञ्जलि विश्वविद्यालय, हरिद्वार  
**पाठ्यक्रम - B.A. - दर्शन, द्वितीय वर्ष**

Semester -III  
***praśnapatra- (1) nyāya darśana-1***  
Paper Code - BD-301

( 70+30=100 )

**Course Objectives-**

- 1- *maharṣi gautama dvārā pratipādita pramāṇādi śoḍaśa padārthoṁ tathā usake lakṣaṇoṁ kā samyaka jñāna karānā /*
- 2- *ātmatattva ko śarīra, indriya ādi se pṛthak tatva ke rūpa meṁ avagata karānā /*
- 3- *nyāya siddhāntoṁ se itara avaijñānika mānyatāoṁ kā pramāṇoṁ ke dvārā nirākaraṇa karake samucita jñāna pradāna karānā /*
- 4- *parīkṣā prakaraṇa evaṁ tattvajñāna prāpti ke sādhana ke viṣaya meṁ avagata karānā /*

इकाई-1 न्याय सूत्र (प्रथम अध्याय)

इकाई-2 न्याय सूत्र (द्वितीय अध्याय)

इकाई-3 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय

**Course Outcomes-**

- 1- *chātra pramāṇādi śoḍaśa padārthoṁ tathā unake lakṣaṇoṁ ke samyak jñāna se vibhinna śāstra evaṁ sāmājika vyavahāra ko sucārū rūpa se samajhane aura samajhāne meṁ samartha ho jātā hai /*
- 2- *śarīra aura ātmatattva kī pṛthakatā ke jñāna se ‘deha nāśa se ātmā kā nāśa nahīṁ hotā hai l’ isa rahasya ko jānakara prākṛtika saṁsādhanoṁ kā svayam dohana nahīṁ karatā evaṁ dūsaroṁ ko bhī dohana na karane ke lie preerita karatā hai /*
- 3- *nyāya ke siddhāntoṁ ke jñāna se nyāya se bhinna śāstrem aura itara vaicārika mānyatāoṁ ke satya va asatya ko pahacāna karane va karāne meṁ kuśala ho jātā hai /*

**निर्धारित पाठ्यपुस्तक - न्यायदर्शनम्-** द्वितीय प्रकाशन, पतञ्जलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ -** विद्योदय भाष्य सहित न्यायदर्शन (आचार्य उदयवीर शास्त्री जी)

प्रकाशक-विजयकुमार, गोविन्दराम हासानन्द, 4408, नई सड़क, दिल्ली- 110006

**Course Objectives-**

**Course Objectives-**

- 1- maharshi kaṇāda ke dvārā racita "vaiśeṣika darśana" ke maulika siddhāntom kā paricaya karānā /
- 2- dharma ke vāstavika svarūpa se avagata karānā /
- 3- pṛthivyādi nau dravyoṁ evam utkṣepaṇādi karmoṁ se paricita karānā /

इकाई-1 प्रथम व द्वितीय अध्याय

इकाई-2 तृतीय व चतुर्थ अध्याय

इकाई-3 पंचम अध्याय

इकाई-4 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय

निर्धारित पाठ्य ग्रन्थ - वैशेषिक दर्शनम्- दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

सहायक ग्रन्थ - वैशेषिक दर्शन - आचार्य उदयवीर शास्त्री।

प्रकाशक-विजयकुमार, गोविन्दराम हासानन्द, 4408, नई सड़क, दिल्ली- 110006

**Course Outcomes-**

- 1- vaiśeṣika ke maulika siddhāntom ko jānakara usake vivecana karane mem samartha ho jātā hai /
- 2- vaiśeṣika mem varṇita dharma ke svarūpa ke bodha se abhyudaya va niḥśreyasa ko siddha karane mem sakṣama ho jātā hai /
- 3- pṛthivyādi bhautika evam abhautika dravyoṁ ke bodha se unake pṛthaka-pṛthaka svarūpa kā vyākhyāna karane mem samartha ho jātā hai /
- 4- utkṣepaṇā ādi karmoṁ ke jñāna se gati ke niyamoṁ ke pari-jñāna pūrvaka unakā vivecana karane mem sakṣama ho jātā hai /

***praśnapatra- (3) saṃskṛta vyākaraṇa-I***

Paper Code - BD-303

( 70+30=100 )

**Course Objectives-**

1- *saṃskṛtabhāṣā ke višeṣa jñāna ke lie samāṣom se avagata karānā /*

2- *vibhakti viṣayaka jñāna karānā /*

3- *śabda rūpa, dhātūrūpa va anuvāda kā bodha karanā /*

प्रथम इकाई- रचनानुवादकौमुदी (अध्याय 31-60 अभ्यास),	- 20 अंक
द्वितीय इकाई- समास परिचय,	- 20 अंक
तृतीय इकाई- शब्दरूप (31-64 अभ्यास), धातुरूप (36-60 अभ्यास)	- 20 अंक
चतुर्थ इकाई- अनुवाद,	- 10 अंक
पञ्चम इकाई- शास्त्र स्मरण एवं लेखन	- 30 अंक

**Course Outcomes-**

1- *saṃsaṃṣṭi ke adhyayana se saṃskṛtavāghaõmaya meṁ āye huye samāsayukta padom ko pahacānakara śāstrem ke śabdārtha, vākyārtha va bhāvārtha ko samajhane va samajhāne meṁ samartha ho jātā hai /*

2- *vibhakti viṣayaka jñāna se vibhaktiyom jñāna se saṃskṛta vāghaõmaya meṁ āī huī vibhaktiyom ko pahacānakara śāstrem ke śabdārtha, vākyārtha va bhāvārtha ko samajhane va samajhāne meṁ samartha ho jātā hai /*

3- *śabda rūpa, dhātūrūpa va anuvāda ke bodha se saṃskṛta saṃbhāṣaṇa tathā nibandha lekhana ke yogya ho jātā hai /*

**निर्धारित पाठ्यपुस्तक-** रचनानुवादकौमुदी (डॉ. कपिल द्विवेदी)

प्रकाशक- विश्वविद्यालय प्रकाशन, चौक, वाराणसी-221001

**Course Objectives-**

- 1- *pāṇinīya liṅgānuśāsana mem̄ strīliṅga sūtrem̄ kā bodha karānā /*
- 2- *pāṇinīya liṅgānuśāsana mem̄ pulligādhikāra kā jñāna karānā /*
- 3- *pāṇinīya liṅgānuśāsana mem̄ napuṁsakaliṅgādhikāra se avagata karānā /*
- 4- *strīpuṁsādhikāra evam̄ pum̄napuṁsādhikāra se paricita karānā /*

प्रथम इकाई-	पाणिनीय लिङ्गानुशासनं स्त्रीलिङ्गाधिकारः	- 14 अंक
द्वितीय इकाई-	पाणिनीय लिङ्गानुशासनं पुलिलिङ्गाधिकारः	- 14 अंक
तृतीय इकाई-	पाणिनीय लिङ्गानुशासनं नपुंसकलिङ्गाधिकारः	- 14 अंक
चतुर्थ इकाई-	स्त्रीपुंसाधिकारः एवं पुंसकाधिकारः	- 14 अंक
पञ्चम इकाई-	रामो हरिःकरी भूभृद् भानुःकर्ता च चन्द्रमाः। तस्थिवान् भगवानात्मा दशैते पुंसि नायकाः॥ (शब्दरूप)	- 14 अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक
<b>निर्धारित पाठ्यपुस्तक-</b> व्याकरण चन्द्रोदय-पञ्चम खण्ड ( श्री चारुदेव शास्त्री)		
प्रकाशक- मोतीलाल बनारसीदास, बंगलो रोड, जवाहर नगर, दिल्ली-7, चौक, वाराणसी (उ. प्र.) एवं अशोक राजपथ, पटना, बिहार।		

**Course Outcomes-**

- 1- *pāṇinīya lighaṄānuśāsana mem̄ strīliṅga sūtrem̄ ke bodha se chātra vākyā mem̄ strīliṅga śabda ke pahacāna va śabdārtha bodha karane va karāne mem̄ samartha ho jātā hai /*
- 2- *pāṇinīya lighaṄānuśāsana mem̄ pulliṅgādhikāra ke jñāna se pulliṅga śabdom̄ ke pahacāna karane va karāne mem̄ pāramgata ho jātā hai /*
- 3- *pāṇinīya lighaṄānuśāsana mem̄ napuṁsakaliṅgādhikāra ke avabodha se napuṁsakaliṅga śabda va śabdārtha bodha karane va karāne mem̄ sakṣama ho jātā hai /*
- 4- *strīpuṁsādhikāra evam̄ pum̄napuṁsādhikāra ke paricaya se vākyā mem̄ yathā sthāna strīliṅga, pulliṅga va napuṁsakaliṅga kā viniyoga kara śāstrem̄ ke yathārtha śabdārtha, vākyārtha va bhāvārtha tathā utkṛṣṭa sambhāṣaṇa mem̄ dakṣa ho jātā hai /*

**Course Objectives-**

**Course Objectives-**

1- *vyaṣṭi se samaṣṭi ko samajhane hetu jijñāsu banānā /*

2- *prāṇoṁ ke mahatva ko samajhānā /*

3- *brahma vidyā, parā-aparā vidyā tathā sṛṣṭi-utpatti ādi ke viṣaya meṁ vistīta rūpa se samajhānā /*

4- *śrīmadbhagavadgītā ke ātmasaṁyamayoga tathā bhaktiyoga se avagata karānā /*

5- *maṇṭra va ślokoṁ kā kaṇṭhasthikaraṇa /*

प्रथम इकाई- प्रश्नोपनिषद्

- 20 अंक

द्वितीय इकाई- मुण्डकोपनिषद्

- 20 अंक

तृतीय इकाई- गीता - षष्ठोऽध्याय (आत्मसंयमयोग)

- 20 अंक

चतुर्थ इकाई- द्वादश अध्याय (भक्तियोग)

- 10 अंक

पञ्चम इकाई- शास्त्र स्मरण एवं लेखन

- 30 अंक

**Course Outcomes-**

1- “*yathā piṇḍe tathā brahmāṇḍe*” *rūpa* *vyaṣṭi* *va* *samaṣṭi* *ke* *jñāna* *se* *yukta* *hokara* “*ātmanaḥ mokṣārthaṁ*” *kī bhāvanā* *se* *ota-prota* *hokara* *jagat* *ke* *hita* *meṁ rata* *ho* *jātā* *hai* /

2- *prāṇa* *ke* *mahatva* *ke* *mahatva* *ko* *jānakara* *prāṇa* *ko* *auṣadha* *rūpa* *meṁ prayoga* *va* *viniyoga* *karane* *meṁ dakṣa* *ho* *jātā* *hai* /

3- *brahmavidyā* *va* *parāvidyā* *ke* *jñāna* *se* *jīvana* *evaṁ jagata* *ke* *rahasyoṁ* *ko* *udghāṭita* *karane* *meṁ samartha* *ho* *jātā* *hai* /

4- *śrīmadbhagavadgītā* *ke* *ātma* *saṁyama* *yoga* *va* *bhaktiyoga* *ke* *mādhyama* *se* *ātmasvarūpa* *ko* *jānate* *hue* *īśvara* *kā kṛpāpātra* *banakara* *anāsakta* *bhāva* *se* *samatāpūrvaka* *vyavahāra* *karatā* *hai* /

**निर्धारित पाठ्यपुस्तक-** उपनिषद्- एकादशोपनिषद्- डॉ. सत्यव्रत सिद्धान्तालंकार जी,

प्रकाशक- विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

गीता- श्रीमद्भगवद्गीता गीतामृत - दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ-** उपनिषद् रहस्य- पण्डित भीमसेन शर्मा

### **Programme Objectives**

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

#### **1. Reading and Comprehension Skills:**

- 1.1 Words Which Commonly Confuse (Homophones, Homonyms)
- 1.2 Words that are Pronounced Differently than Spelled (e.g. bouquet, lieutenant, knife, knowledge, doubt, tough etc.)
- 1.3 Comprehension

#### **Suggested Reading & Resources for Practice:**

- Dictionaries
  - Oxford Advanced Learner's Dictionary of Current English (Oxford University Press)
  - Oxford English-Hindi Dictionary (Oxford University Press)
  - Some Useful Mobile Dictionaries Applications (Can be Downloaded from Google Play Store)
- General English for All Classes—U.R. Mediratta (Jiwan Publishing House Pvt Ltd India, F-227, Mansarovar Garden, Main Market, New Delhi-110015)
- Proficiency in Reading Comprehension—Ajay Singh (Arihant Publications, Plot No. 181, 1st Floor, Patparganj, Industrial Area, New Delhi-110092. ISBN: 9789312145746)
- Useful YouTube Channels and Other Helpful Mobile Applications

#### **2. Listening Skills:**

- 2.1 To Listen to the Good Speakers of English Language Having Good Contents

## **Resources for Practice:**

- Useful You Tube Channels and Other Helpful Mobile Applications—
  - Sadhguru
  - BK Shivani

### **3. Grammar Skills:**

- 3.1 Modals Perfect—Active Voice & Passive Voice
- 3.2 Clauses
- 3.3 Narration
- 3.4 Syntax
- 3.5 Synthesis
- 3.6 Vocabulary (Synonyms & Antonyms)
- 3.7 One Word Substitution
- 3.8 Translation (Hindi to English and Vice-Versa)

#### **Suggested Reading & Resources for Practice:**

- Aao Saral Angrezi Seekhein Volume-II—Swami Prem Vivekanand Ji, (Seekers Trust, Sadhana Kendra Ashram, Domet, Dehradun, Uttarakhand-248125)
- High School English Grammar and Composition—P.C. Wren & H. Martin (S. Chand & Company Ltd., Ram Nagar, New Delhi-110055)
- How to Write Correct English (Anglo-Hindi)—R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002)
- How to Translate into English—R P Sinha (Bharti Bhawan Publication, Ansari Road, Daryaganj, New Delhi 110002— ISBN: 9788177091083, 8177091085)
- Useful You Tube Channels and Other Helpful Mobile Applications

### **4. Writing Skills:**

- 4.1 Advertisements
- 4.2 Reports
- 4.3 Articles
- 4.4 Posters

#### **Suggested Reading & Resources for Practice:**

- Advanced Writing Skills—D.S. Paul (Goodwill Publishing House, ISBN: 9788172455385, 8172455380)
- Useful You Tube Channels and Other Helpful Mobile Applications

### **5. Speaking Skills:**

- 5.1 Monologue/Extempore
- 5.2 Group Discussion
- 5.3 Public Speech

#### **Suggested Reading & Resources for Practice:**

- Conversation Skills—S.C. Gupta (Arihant Publications Pvt. Ltd., Meerut, ISBN: 978-81-8348-135-9)
- Useful You Tube Channels and Other Helpful Mobile Applications

## **6. Literature:**

### **(Prose)**

- 5.1 The Last Leaf—O. Henry
- 5.2 The Blue Umbrella—Ruskin Bond

### **(Rishis, Mystics and Heroes of Ancient Bharat)**

- 5.3 Panini

- 5.4 Sushrut

### **(Poetry)**

- 5.5 Brahma—*R.W. Emerson*

- 5.6

### **Suggested Reading & Resources for Practice:**

- Rishis, Mystics and Heroes of India, Volume I—Sadhu Mukundcharandas ( Swaminarayan Asharpith, Shahibaug, Amdavad-4, India)
- Selected Works of O. Henry
- Selected Works of R.W. Emerson
- Selected Short Stories by Ruskin Bond
- Albert Einstein—the story of a genius (Viva Books, ISBN 9789386243973, 978-9386243973)

## **Course Specific Outcomes**

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.

### **वैकल्पिक प्रश्न-पत्र**

**विषय :** मनोविज्ञान,

भारतीय ज्ञान परम्परा,

धर्मशास्त्र,

प्राचीन भारतीय इतिहास,

अर्थशास्त्र,

राजनीतिशास्त्र।

**पतञ्जलि विश्वविद्यालय, हरिद्वार**  
**पाठ्यक्रम - B.A. - दर्शन, द्वितीय वर्ष**  
**Semester -IV**  
***praśnapatra- (1) nyāya darśana-2***  
Paper Code - BD-401  
( 70+30=100 )

**Course Objectives-**

- 1- *maharshi gautama dvārā pratipādita nyāyadarśana ke maulika jñāna se paricita karānā /*
- 2- *jāti va nigraha-sthāna ke svarūpa va bhedomen ko samajhānā /*
- 3- *dehādi se atirikta ātmatattva kī siddhi se avagata karānā /*
- 4- *nyāya-viruddha vibhinna matom ke nirākaraṇa se paricita karānā /*
- 5- *buddhi-parīkṣā-prakaraṇa evam tattvajñāna prāpti ke sādhana se avagata karānā /*

इकाई-1 तृतीय, अध्याय  
इकाई-2 चतुर्थ अध्याय  
इकाई-3 पञ्चम अध्याय  
इकाई-4 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय  
निर्धारित पाठ्य ग्रन्थ - न्यायदर्शनम्- दिव्य प्रकाशन, दिव्ययोग मंदिर (ट्रस्ट)  
सहायक ग्रन्थ - विद्योदयभाष्य सहित न्यायदर्शन (आचार्य आनन्दप्रकाश जी)

**Course Outcomes-**

- 1- *maharshi gautama dvārā racita nyāyadarśana ke maulika jñāna se tarka, tathya yukti va pramāṇapūrvaka satya va asatyā kī parīkṣā kara satyapatha kā anugāmī ho jātā hai /*
- 2- *jāti nigraha sthāna kā adhyayana karake samāja mem vyāpta galata nītiyom, durvicārom va durbhāvanāom ko jānakara sahī nītiyom, sadvicārom va sadbhāvanāom kī sthāpanā karane mem samartha ho jātā hai /*
- 3- *dehādi bhinna ātmatatva ke bodha se ahimsādi pāpakarmom se nivṛtta hokara samasta prāṇiyom ke prati "ātmānah pratikūlāni pareśām na samācaret" kī bhāvanā se otaprota hokara ātmavat vyavahāra karane mem tatpara ho jātā hai /*

### Course Objectives-

- 1- *adṛṣṭotpādaka vaidika karmom, guṇa parīkṣā prakaraṇom se avagata karānā /*
- 2- *ābhāva ke svarūpa, vibheda va sukha-duḥkham ke svarūpa se paricita karānā /*
- 3- *prastuta adhyāyom ke vācana evam śuddhatāpūrvaka lekhana kā bodha karānā /*

इकाई-1 षष्ठ अध्याय

इकाई-2 सप्तम अध्याय

इकाई-3 अष्टम अध्याय

इकाई-4 नवम व दशम् अध्याय

इकाई-5 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय।

### Course Outcomes-

- 1- *vaidika karmom ke jñāna svārthamūlaka anaitika karmom se nivṛta hokara paramārtha mūlaka naitika karmom se yukta ho jātā hai /*
- 2- *guṇom ke samyak bodha se miśrita bhāva ko prāpta hue dravyom meṁ guṇom ke vibheda pūrvaka vivecana karane meṁ samartha ho jātā hai /*
- 3- *sukha-duḥkha ādi ke vāstavika svarūpa ke bodha se prāṇiyom ke duḥkham ko dūra karane evam sukha dilāne meṁ tatpara ho jātā hai /*
- 4- *prastuta vaiśeṣika sūtrem ko śuddhatāpūrvaka lekhana va vācana karane va karāne meṁ samartha ho jātā hai /*

**निर्धारित पाठ्य ग्रन्थ** - वैशेषिक दर्शनम्- दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ** - वैशेषिक दर्शन- आचार्य उद्यवीर शास्त्री।

**Course Objectives-**

**Course Objectives-**

- 1- *śatṛ-śānacādi pratyayom kā bodha karānā /*
- 2- *65 dhātuom kā jñāna karānā /*
- 3- *patra lekhana va nibandha lekhana se avagata karānā /*
- 4- *alamkārom se paricita karānā /*

प्रथम इकाई-	प्रत्यय परिचय	- 14 अंक
द्वितीय इकाई-	65 धातुएं	- 14 अंक
तृतीय इकाई-	पत्रलेखन	- 14 अंक
चतुर्थ इकाई-	निबन्धलेखन	- 14 अंक
पञ्चम इकाई-	काव्यदीपिका, अष्टमशिखा-I (अलंकार स्वरूपम्-व्यतिरेक अलंकार पर्यन्त)	- 14 अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

**Course Outcomes-**

- 1- *śatṛ-śānacādi pratyayom ke bodha se śabdom mem pratyayom ko pahacānakara vākyam mem prayukta śabdom mem pratyayom kā arthaपūrvaka viniyoga karane mem samartha ho jātā hai /*
- 2- *65 dhātuom ke jñāna se unake artha ko jānakara lekhana va śuddha uccāraṇa pūrvaka vācana karane va karāne mem samartha ho jātā hai /*
- 3- *patra lekhana va nibandha lekhana mem sakṣama ho jātā hai /*
- 4- *alamkāra ke paricaya se vākyam ko alamkṛta dhamga se likhane va bolane mem dakṣa ho jātā hai /*

**निर्धारित पाठ्यपुस्तक** - रचनानुवादकौमुदी (डॉ. कपिल द्विवेदी)

प्रकाशक- विश्वविद्यालय प्रकाशन, चौक, वाराणसी-221001

काव्यदीपिका (श्रीकान्तिचन्द्रभट्टाचार्यसङ्कलिता)-

प्रकाशक- चौखम्बा, सुरभारती प्रकाशन, के. 37/117, गोपालमन्दिर लेन,

पो. बाक्स नं.- 1129, वाराणसी-221001

### Course Objectives-

- 1- *kāraka saṃbandha kā sāmānya jñāna karānā /*
- 2- *kāraka saṃbandha višeṣa bodha karānā /*
- 3- *kāraka saṃbandha kī vākyā racanā se avagata karānā /*

प्रथम इकाई- कारकसम्बन्धोद्द्योतःकारिका - (1-3)	- 14 अंक
द्वितीय इकाई- कारकसम्बन्धोद्द्योतःकारिका - (4-6)	- 14 अंक
तृतीय इकाई- कारकसम्बन्धोद्द्योतःकारिका - (7-9)	- 14 अंक
चतुर्थ इकाई- कारकसम्बन्धोद्द्योतःकारिका - (10-12)	- 14 अंक
पञ्चम इकाई- कारकसम्बन्धोद्द्योतःकारिका - (13-15)	- 14 अंक
षष्ठ इकाई- शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- *kāraka sambandha ke sāmānya jñāna se kārakom ko vākyom mem̄ samajhane va samajhāne mem̄ samartha ho jātā hai /*
  - 2- *kāraka sambandha ke višeṣa bodha se jaṭila vākyom mem̄ kārakom ko samyaka rūpa pahacāna kara suspaṣṭa rūpa se vākyārtha bodha karane evam̄ karāne mem̄ sakṣama ho jātā hai /*
  - 3- *kāraka sambandha vākyā racanā se avagata hone para vākyā racanā karane va karāne mem̄ samartha ho jātā hai /*
- निर्धारित पाठ्यपुस्तक- कारकसम्बन्धोद्द्योतःकारिका (रभसनन्दि)  
 प्रकाशक- राजस्थानी ग्रन्थागार, सोजती गेट, जोधपुर (राजस्थान)।

### Course Objectives-

- 1- *taittirīyopaniṣad meṁ varṇita śikṣāoṁ kā viśad rūpa se paricaya karānā /*
- 2- *oṁkāra kī mahimā se avagata karānā /*
- 3- *paṁcakośoṁ kā jñāna karānā /*
- 4- *śrīmadbhagavadgītā ke guṇatraya vibhāgayoga tathā puruṣottama yoga se paricita karānā /*

प्रथम इकाई	- तैत्तिरीयोपनिषद्,	- 20 अंक
द्वितीय इकाई	- ऐतरेय उपनिषद्	- 20 अंक
तृतीय इकाई	- गीता- चतुर्दशोऽध्याय (गुणत्रयविभागयोगः)	- 20 अंक
चतुर्थ इकाई	- गीता- पञ्चदशोऽध्याय (पुरुषोत्तमयोग)	- 10 अंक
पञ्चम इकाई	- शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- *taittirīyopaniṣad meṁ varṇita śikṣāoṁ ke bodha se chātra kā mana susaṃskṛta ho jātā hai jisase vaha "māṭrdevo bhava, pitṛdevo bhava, ācāryadevo bhava, atithidevo bhava" kī bhāvanā se ota-prota hokara samāja meṁ eka divya ādarśa va divya caritra kī sthāpanā karane meṁ tatpara ho jātā hai /*
- 2- *oṁkāra kī mahimā ke jñāna se ātmā ke bodha va aṁtarāyom ke abhāva ko jānakara sabako ātmabodha karāne ke lie prayatnaśīla ho jātā hai /*
- 3- *paṁcakośoṁ ke bodha se śarīra ke sūkṣma vijñāna ko samajhane va samajhāne meṁ sakṣama ho jātā hai /*
- 4- *śrīmadbhagavadgītā ke guṇatraya vibhāgayoga tathā puruṣottama yoga ke adhyayana se triguṇom kī vivecanā va jīvātmā kī kṛtakṛtyatā ko samajhane va samajhāne ke yogya ho jātā hai /*

**निर्धारित पाठ्यपुस्तक-** उपनिषद्- एकादशोपनिषद्- डॉ. सत्यव्रत सिद्धान्तालंकार जी,

प्रकाशक- विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

गीता- श्रीमद्भगवद्गीता गीतामृत - दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ-** उपनिषद् रहस्य - पण्डित भीमसेन शर्मा

### **Programme Objectives**

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

### **Programme Objectives**

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
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3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
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6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

### **Course Specific Outcomes**

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.

## **1. Reading and Communication Skills:**

- 1.1 Words Which Commonly Confuse (Homographs, Heteronyms)
- 1.2 Word Formation by Adding Prefixes & Suffixes with their Correct Pronunciation
- 1.3 Newspaper and Magazine Reading
- 1.4 Comprehension

### **Suggested Reading & Resources for Practice:**

- Dictionaries
  - Oxford Advanced Learner's Dictionary of Current English (Oxford University Press)
  - Oxford English-Hindi Dictionary (Oxford University Press)
  - Some Useful Mobile Dictionaries Applications (Can be Downloaded from Google Play Store)
- General English for All Classes—U.R. Mediratta (Jiwan Publishing House Pvt Ltd India, F-227, Mansarovar Garden, Main Market, New Delhi-110015)
- Proficiency in Reading Comprehension—Ajay Singh (Arihant Publications, Plot No. 181, 1st Floor, Patparganj, Industrial Area, New Delhi-110092. ISBN: 9789312145746)
- Useful You Tube Channels and Other Helpful Mobile Applications

## **2. Listening Skills:**

- 2.1 To Listen to the Good Speakers of English Language Having Good Contents

### **Resources for Practice:**

- Useful You Tube Channels and Other Helpful Mobile Applications—
  - Sadhguru
  - BK Shivani

## **3. Grammar Skills:**

- 3.1 Transformation
- 3.2 Idioms & Phrasal Verbs
- 3.3 Figures of Speech
- 3.4 Proverbs/Sayings/Famous Quotes
- 3.5 Vocabulary (Synonyms & Antonyms)
- 3.6 One Word Substitution
- 3.7 Translation (Hindi to English and Vice-Versa)

## **4. Speaking Skills:**

- 4.1 Anchoring
- 4.2 Telling Good Jokes
- 4.3 Telling Stories
- 4.4 Singing English Songs

## **Course Specific Outcomes**

- Produce words with right pronunciation
- Develop vocabulary and improve the accuracy in grammar
- Develop the confidence to speak in public
- Demonstrate positive group communication exchanges.
- Ability to speak and write clearly in standard, academic English

## **वैकल्पिक प्रश्न-पत्र**

**विषय :** मनोविज्ञान,  
भारतीय ज्ञान परम्परा,  
धर्मशास्त्र,  
प्राचीन भारतीय इतिहास,  
अर्थशास्त्र,  
राजनीतिशास्त्र।

**पतंजलि विश्वविद्यालय, हरिद्वार**  
**पाठ्यक्रम - B.A. - दर्शन, तृतीय वर्ष**  
**Semester -V**

***praśnapatra- (1) vedānta darśana-1***

Paper Code - BD-501

( 70+30=100 )

**Course Objectives-**

- 1- *vividha adhyātma granthoṁ mem varṇita brahma kī upāsanā ke viṣaya mem jñāna karānā /*
- 2- *brahma kā jagat ke prati nimitta kāraṇatva kā bodha karānā /*
- 3- *vedādhyayana mem śūdra kā adhikāra evam jagat utpatti mem prakṛti ke upādāna kāraṇatva se avagata karānā /*

इकाई-1 प्रथम अध्याय

इकाई-2 द्वितीय अध्याय

इकाई-3 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय

**Course Outcomes-**

- 1- *brahma upāsanā ke bodha se chātra, 'ekamātra brahma hī upāsya hai' isa rahasya ko jānakara brahma upāsanā ke yathārtha svarūpa ke pracāra-prasāra pūrvaka samāja mem phailī nānā prakāra kī bhrāntiyom kā nirmūlana karatā hai /*
- 2- *brahma ke jagata ke prati nimita kāraṇatva ke bodha se vibhinna avaijñānika va vaicārika mānyatāom kā nirākaraṇa karane mem sakṣama ho jātā hai /*
- 3- *vedānta darśana mem śūdroṁ ke prati vedādhyayana ke adhikāra ke varṇana se jātivāda ke nirākaraṇa ke mādhyama se samāja mem ekatā, akhaṇḍatā va sahiṣṇutā ko sthāpita karane mem sakṣama ho jātā hai /*

**निर्धारित पाठ्यपुस्तक - ब्रह्मसूत्रम्- दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।**

**सहायक ग्रन्थ- वैदिक मुनिभाष्य**

**Course Objectives-**

- 1- *mīmāṃsā darśana ke dharma kā svarūpa, dharma ke sādhaka pramāṇa ityādi prakaraṇom se avagata karānā /*
- 2- *tarkapāda evam arthavāda prakaraṇa kā bodha karānā /*
- 3- *veda apauruṣeyatva kā jñāna karānā /*

**मीमांसा सूत्र-**

इकाई-1 चतुर्सूत्री + 46 सूत्र।

इकाई-2 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय।

**Course Outcomes-**

- 1- *dharma ke svarūpa evam dharma ke sādhaka pramāṇom ke adhyayana se samāja mem vyāpta dharma ke viṣaya mem bhrāntiyom kā nirākaraṇa karake dharma va adharma kī vivecanā karane mem sakṣama ho jātā hai /*
- 2- *tarkapāda evam arthavāda prakaraṇa ke bodha se vaidika śabdom ke nitya śabdārtha sambandha ko jānakara vaidika sanātana siddhāntom se yukta hokara samāja ko vedokta mārga para calane va calāne mem samartha ho jātā hai /*
- 3- *veda apauruṣeyatva jñāna se vaidika sanātana va purātana siddhāntom mem sthita hokara tadanukūla ācaraṇa karane va karāne mem tatpara ho jātā hai /*

**निर्धारित पाठ्यपुस्तक** - मीमांसा दर्शन (शाबरभाष्य)

प्रकाशक- युधिष्ठिर मीमांसक, बहालगढ़, जिला- सोनीपत, हरियाणा।

### Course Objectives-

- 1- akārānta śabdarūparūpa kī siddhi kā bodha karānā /
- 2- ikārānta ukārānta rūpa kī siddhi kā jñāna karānā /
- 3- ṭṭakārānta śabdarūpa kī siddhi se avagata karānā /
- 4- halanta śabdarūpa kī siddhi se paricita karānā /

प्रथम इकाई- नामिक-I (अजन्त शब्दरूप)	- 35 अंक
द्वितीय इकाई- काव्यदीपिका, अष्टमशिखा-II, (प्रतिवस्तुपमा अलंकार से व्याजस्तुति अलंकार पर्यन्त)	- 35 अंक
तृतीय इकाई- शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- akāranta śabdarūpa siddhi ke bodha se akārānta śabdom kā prakṛti-pratyayapūrvaka vivecana karane  
mem samartha ho jātā hai /
- 2- ikāranta-ukāranta ādi siddhiyom ke jñāna se tattad śabdom ko pahacānakara vākyom mem prayoga  
karane mem sakṣama ho jātā hai /
- 3- ṛkārānta siddhiyom ke bodha se ṛkārānta śabdom ke prakṛti-pratyaya pūrvaka vivecana karake  
vākyārtha ko samajhane va samajhāne mem sakṣama ho jātā hai /
- 4- halanta siddhiyom ke paricaya se halanta śabdom ko pahacānakara unako vākyom mem prayoga  
karane va karāne mem dakṣa ho jātā hai /

**निर्धारित पाठ्यपुस्तक** - नामिकम् (महर्षि दयानन्द सरस्वतीकृत)

प्रकाशक- वैदिक पुस्तकालय, केसरगंज, अजमेर-305001, राजस्थान।

काव्यदीपिका (श्रीकान्तिचन्द्रभट्टाचार्यसङ्कलिता)

प्रकाशक- चौखम्बा, सुरभारती प्रकाशन, के. 37/117, गोपालमन्दिर लेन,  
पो. बाक्स नं.- 1129, वाराणसी-221001

**Course Objectives-**

1- *kṛdanta śabdoṁ kā sāmānya bodha karānā /*

2- *kṛdanta śabdoṁ kī siddhi kā jñāna karānā /*

3- *kṛta pratyayoṁ se avagata karānā /*

**व्याकरण चन्द्रोदय**

प्रथम इकाई-	कृदन्त प्रकरण (पृष्ठ संख्या-1-30)	- 14 अंक
द्वितीय इकाई-	कृदन्त प्रकरण (पृष्ठ संख्या-31-60)	- 14 अंक
तृतीय इकाई-	कृदन्त प्रकरण (पृष्ठ संख्या-61-90)	- 14 अंक
चतुर्थ इकाई-	कृदन्त प्रकरण (पृष्ठ संख्या-91-120)	- 14 अंक
पञ्चम इकाई-	कृदन्त प्रकरण (पृष्ठ संख्या-215-249)	- 14 अंक
षष्ठि इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

**Course Outcomes-**

1- *kṛdanta śabdoṁ ke sāmānya bodha se vibhinna kṛta pratyayānta śabdoṁ kā nirmāṇa karake  
apane sambhāṣaṇa meṁ prayoga karatā huā apanī saṃskṛta bhāṣā ko utkṛṣṭa banātā hai /*

2- *kṛdanta śabdoṁ kī siddhi ke jñāna se vibhinna śāstrem meṁ prayukta kṛdanta śabdoṁ ke  
śodhana meṁ samartha ho jātā hai /*

3- *kṛta pratyayoṁ ke paricaya se saṃskṛta vāghāḍmaya meṁ prayukta kṛta pratayayānta śabdoṁ  
kā saralatāpūrvaka bodha karatā huā*

*śāstreṁ meṁ nihita gūḍhaः tatvoṁ ko samajhakara samāja meṁ pracāra-prasāra karatā huā  
lokopakāra karatā hai /*

**निर्धारित पाठ्यपुस्तक** - व्याकरण चन्द्रोदय-द्वितीय खण्ड ( श्री चारुदेव शास्त्री)

प्रकाशक

***praśnapatra- (5) saṃskṛta sāhitya***

Paper Code - BD-505

(70+30=100)

**Course Objectives-**

- 1- *chāndogyopaniṣad* mem varṇita oṃkāropāsanā, udgītha va gāyatrī kī upāsanā kā bodha karānā /
- 2- *brahmacarya* yukta samyamita jīvana vyatīta karane kī mahimā samajhānā /
- 3- aneka kathānakom ke mādhyama se ātmajñāna prāpta karane kī śikṣā kā bodha karānā /
- 4- śrīmadbhagavadgītā kī śikṣāoṃ (16veṃ va 17veṃ adhyāya) se avagata karānā /
- 5- mantra va ślokom kā kaṇṭhasthīkaraṇa karānā /

प्रथम इकाई-	छान्दोग्योपनिषद्-	प्रथम प्रपाठक (1-5 खण्ड), तृतीय प्रपाठक (खण्ड-13,16) – 15 अंक
द्वितीय इकाई-	तृतीय प्रपाठक (खण्ड-18,19), चतुर्थ प्रपाठक (खण्ड-1-9, 16,17),	– 15 अंक
तृतीय इकाई-	पञ्चम प्रपाठक (खण्ड-1, 11-14), षष्ठि प्रपाठक (1-16 खण्ड)	– 15 अंक
चतुर्थ इकाई-	सप्तम प्रपाठक (1-26 खण्ड), अष्टम प्रपाठक (1-2 खण्ड)	– 15 अंक
पञ्चम इकाई-	गीता- षोडश अध्याय (दैवासुरसम्पद् विभागयोग) सप्तदश अध्याय (श्रद्धात्रयविभागयोग)	– 10 अंक
षष्ठि इकाई-	शास्त्र स्मरण एवं लेखन	– 30 अंक

**Course Outcomes-**

- 1- *chāndogya upaniṣad* mem varṇita oṃmakāra, udgītha evam gāyatrī upāsanāoṃ kā yathārtha bodha karake samāja mem phailī bhrama mūlaka upāsanā paddhatiyom kā nirākaraṇa karane mem sakṣama ho jātā hai /
  - 2- *brahmacaryayukta samyamita jīvana* kī mahimā samajhakara bhogamaya, pramādamaya va kleśamaya jīvana se virata hokara sukhamaya, puruṣārthamaya va vivekamaya jīvana se svayaṃ evam dūsare ko samyukta karane mem pravṛtta ho jātā hai /
  - 3- ātmajñāna se yukta aupaniṣadic kathānakom ke jñāna se ātmā evam anātma tatvom jaise jaṭila prasāṅgoṃ ko sahaja evam sugama rīti se bodha karane va karāne mem samartha ho jātā hai /
  - 4- mantreṃ evam ślokom ke kamṭhasthīkaraṇa se unakā śuddha uccāraṇapūrvaka dhārāpravāha sasvara vācana karane mem samartha ho jātā hai /
- निर्धारित पाठ्यपुस्तक-** उपनिषद्- एकादशोपनिषद्- डॉ. सत्यवत् सिद्धान्तालंकार जी,

प्रकाशक- विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

गीता- श्रीमद्भगवद्गीता गीतामृत – दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

सहायक ग्रन्थ- उपनिषद् रहस्य – पण्डित भीमसेन शर्मा।

### **Programme Objectives**

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

S.NO.	Story Name	English Literature	Page No.
1	My Mother	Prose	1-3
2	PP Acharya Balkrishan ji	Prose	4-20
3	The Doctors Word	Prose	21-24
4	The Spell	Prose	25-32
5	Helen Keller	Prose	33-35
6	Major Dhyan Chand	Prose	36-38
7	Aryabhatt	Prose	39-42
8	The Last Lession	Prose	43-47

### **Course Specific Outcomes**

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.

### **वैकल्पिक प्रश्न-पत्र**

**विषय :** मनोविज्ञान, भारतीय ज्ञान परम्परा,  
धर्मशास्त्र, प्राचीन भारतीय इतिहास,  
अर्थशास्त्र, राजनीतिशास्त्र।

**पतञ्जलि विश्वविद्यालय, हरिद्वार**  
**पाठ्यक्रम - B.A. - दर्शन, तृतीय वर्ष**  
**Semester -VI**  
***praśnapatra- (1) vedānta darśana-2***  
Paper Code - BD-601

( 70+30=100 )

**पाठ्यक्रम के उद्देश्य :-**

**Course Objectives-**

- 1- *vedāntadarśana ke tṛtiya sādhanādhyaaya ke sūtrartha evam bhāvārtha se paricaya karānā /*
- 2- *vedāntadarśana ke caturtha phalādhyaaya ke sūtrartha evam bhāvārtha se avagata karānā /*
- 3- *jīvātmā kā saṃsaraṇa, paramātmā kā svarūpa ityādi prakaraṇom kā bodha karānā /*
- 4- *devayāna mārga, muktātmā kā aiśvarya ityādi prakaraṇa se avagata karānā /*
- 5- *uparokta adhyāyagata sūtrem ko kaṇṭhastha karānā /*

**इकाई-1 तृतीय अध्याय।**

**इकाई-2 चतुर्थ अध्याय।**

**इकाई-3 कण्ठस्थीकरण, सूत्रार्थ एवं अध्यायगत विषय परिचय**

**Course Outcomes-**

- 1- *vedāntadarśana ke sādhana-sādhya kā paricaya karake duḥkha nivṛtti ke kāraṇabhūta brahma-prāpti ke śamadamādi utkṛṣṭa sādhanom se samāja ko avagata karatā hai /*
  - 2- *jīvātmā kā saṃsaraṇa ke jñāna se ihaloka va paraloka kā vyākhyāna karane mem yogya ho jātā hai /*
  - 3- *mokṣa va upāsanā kā samyak jñāna prāpta karake jīvana ke yathārtha udeśya ko samajhane va samajhāne mem sakṣama ho jātā hai /*
  - 4- *jīvātmā kā saṃsaraṇa, paramātmā kā svarūpa ityādi prakaraṇom ke bodha se ahimsāmūlaka ādhyatmika śreyapatha kī ora samāja ko prerita karatā hai /*
  - 5- *devayāna mārga, muktātmā kā aiśvarya ityādi prakaraṇom ke bodha se divyātidivya ādhyatmika vibhūtiyom se avagata hokara mokṣa ke sādhanabhūta viveka, vairāgya, śamadamādi ṣaṭkasampatti tathā mumukṣutva rūpa sādhana catuṣṭya ke anuṣṭhāna kī ora samāja ko prerita karatā hai /*
- निर्धारित पाठ्यपुस्तक- ब्रह्मसूत्रम्- दिव्य प्रकाशन, पतञ्जलि योगपीठ, हरिद्वार।**
- सहायक ग्रन्थ - वैदिक मुनि भाष्य**

**Course Objectives-**

**Course Objectives-**

*1- nighaṇṭu ke prathama dvitīya adhyāya meṁ paṭhita nāmoṁ kā smaraṇa tathā unake viṣaya meṁ jñāna karānā /*

*2- maharṣi yāska (yāskācārya) viracita nirukta bhūmikā kā paricaya karānā /*

प्रथम इकाई - निघण्टु- प्रथम व द्वितीय अध्याय (कण्ठस्थीकरण)

- 70 अंक

द्वितीय इकाई - निरुक्त-यास्क-भूमिका

- 30 अंक

**Course Outcomes-**

*1- nighaṇṭu ke smaraṇa se śāstra kā śuddha uccāraṇa pūrvaka va dhārāpravāha vācana karane meṁ samartha ho*

*jātā hai /*

*2- nighaṇṭu ke adhyayana se vaidika śabdoṁ kā nirvacana karane meṁ sakṣama ho jātā hai /*

*3- maharṣi yāska viracita nirukta kī bhūmikā ke jñāna se vaidika śabdoṁ ke prācīna va vaijñānika nirvacana śailī kā bodha hotā hai /*

निर्धारित पाठ्य ग्रन्थ- निरुक्त (चन्द्रमणि-व्याख्यायुक्त संस्करण)

प्रकाशक-हरयाणा साहित्य संस्थान, गुरुकुल झज्जर (हरयाणा)

### Course Objectives-

- 1- halanta śabda rūpa kā bodha karānā /
- 2- halanta śabdarūpa siddhi kā jñāna karānā /
- 3- arthāpatti ādi alamkārom se avagata karānā /

प्रथम इकाई- नामिक-II (हलन्त शब्दरूप)	- 35 अंक
द्वितीय इकाई- काव्यदीपिका, अष्टमशिखा-III, (प्रतिपमलंकार अलंकार से अर्थापत्ति अलंकार पर्यन्त)	- 35 अंक
तृतीय इकाई- शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- halanta śabdarūpoṁ kā smaraṇa ho jāne se saṃskṛta sambhāṣaṇa mem ina śabdom kā śuddhatā evaṁ spaṣṭatā pūrvaka prayoga kara pātā hai /
- 2- halanta śabdarūpa kī siddhi kā jñāna hone se halanta śabdom ke viṣaya mem niḥśamka hotā huā unake arthoṁ ko spaṣṭa rūpa se vyakta karane va karāne mem samartha ho jātā hai /
- 3- pratipamalamkāra se arthāpatti alamkāra paryanta paricaya se vibhinna śāstrem mem prayukta alamkārom ko pahacāna kara tadanurūpa kāvyaracanā ke lie yatnaśīla ho jātā hai /

**निर्धारित पाठ्यपुस्तक-** नामिकम् (महर्षि दयानन्द सरस्वतीकृत)

प्रकाशक- वैदिक पुस्तकालय, केसरगंज, अजमेर-305001, राजस्थान।

काव्यदीपिका (श्रीकान्तिचन्द्रभट्टाचार्यसङ्कलिता)

प्रकाशक- चौखम्बा, सुरभारती प्रकाशन, के. 37/117, गोपालमन्दिर लेन,  
पो. बाक्स नं.- 1129, वाराणसी-221001

### Course Objectives-

- 1- apatya prakaraṇa kā bodha karānā /
- 2- cāturārthika pratyayom kā jñāna karānā /
- 3- samāsānta evam matvarthīya pratyayom se avagata karānā /

### व्याकरण चन्द्रोदय- तद्वित ग्रन्थ

प्रथम इकाई-	(पृष्ठ संख्या-251 से 273)	- 14 अंक
द्वितीय इकाई-	(पृष्ठ संख्या-274 से 295)	- 14 अंक
तृतीय इकाई-	(पृष्ठ संख्या-296 से 317)	- 14 अंक
चतुर्थ इकाई-	(पृष्ठ संख्या-318 से 339)	- 14 अंक
पञ्चम इकाई-	(पृष्ठ संख्या-340 से 364)	- 14 अंक
षष्ठि इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

### Course Outcomes-

- 1- apatya prakaraṇa bodha se taddhitānta śabdom kā samskṛta saṃbhāṣaṇa mem prayoga karatā huā, apanī bhāṣā ko pariṣkṛta evam  
utkṛṣṭa banātā hai /
- 2- cāturārthika pratyayom ke jñāna se vibhinna śāstrem mem cāturārthika pratyayom kā prayoga karatā huā unase sambandhita śabdom ke arthom kā bodha karane mem sakṣama ho jātā hai /
- 3- samāsānta evam matvarthīya pratyayom ke avabodha se śāstrem mem samāsānta evam matvarthīya pratyayānta śabdom ke arthom kā yathārtha anubhava karatā huā samāja mem bhāratīya samskṛti va samskṛta bhāṣā kā pracāra-prasāra karane mem samartha ho jātā hai /

### निर्धारित पाठ्यपुस्तक- व्याकरण चन्द्रोदय-द्वितीय खण्ड (श्री चारुदेव शास्त्री)

प्रकाशक- मोतीलाल बनारसीदास, बंगलो रोड, जवाहर नगर, दिल्ली-7, चौक,  
वाराणसी (उ. प्र.) एवं अशोक राजपथ, पटना, बिहार।

**Course Objectives-**

- 1- *prāṇa saṃbaṇḍhī devāsura kathā se avagata karānā /*
- 2- *'aham brahmāsmi' mahā vākyā kā jñāna karānā /*
- 3- *yājñayavalkya- maitreyī saṃvāda se paricita karānā /*
- 4- *jagata karaṇatva evam traitavāda tathā śarīra rūpī nagarī kā samyaka bodha karānā /*

**बृहदारण्यकोपनिषद्**

प्रथम इकाई-	प्रथम अध्याय- प्राण सम्बन्धी देवासुर कथा, अहं ब्रह्मास्मि	- 14 अंक
द्वितीय इकाई-	द्वितीय अध्याय- याज्ञवल्क्य-मैत्रेयी संवाद	- 14 अंक
तृतीय इकाई-	पञ्चम अध्याय- सम्पूर्ण	- 14 अंक
चतुर्थ इकाई-	श्वेताश्वतर- 1-4 अध्याय	- 14 अंक
पञ्चम इकाई-	गीता- अष्टादशोऽध्याय (मोक्षसंन्यासयोग)	- 14 अंक
षष्ठ इकाई-	शास्त्र स्मरण एवं लेखन	- 30 अंक

**Course Outcomes-**

- 1- *prāṇa saṃbaṇḍhī devāsura kathā ke avabodha se prāṇa ke jyeṣṭhatva va śresthatva ko jānakara prāṇāyāma kī mahimā ko samajhane va samajhāne mem̄ samartha ho jātā hai /*
- 2- *ahaṁ brahmāsmi mahāvākyā ke jñāna se saba sambandhoṁ meṁ brahmaśambandha, saba rūpoṁ meṁ brahmarūpa va saba bhāvom̄ meṁ brahmabhāva ko anubhava karatā huā jagat ke hita meṁ rata ho jātā hai /*
- 3- *yājñayavalkya maitreyī saṃvāda ke jñāna se tyāga mūlaka saṃmyāsa dharma kī mahattā ko jānakara tyāga va saṃyama pūrvaka jīvana jīne meṁ tatpara ho jātā hai /*
- 4- *aṣṭacakra va nau dvāra se yukta deha ko devālaya va śivālaya mānakara satva meṁ sthita hokara pūrṇa sātvika jīvana jīte hue samāja ko bhī jīne ke lie prerita karatā hai /*

**निर्धारित पाठ्यपुस्तक-** उपनिषद्- एकादशोपनिषद्- डॉ. सत्यवत सिद्धान्तालंकार जी,

**प्रकाशक-** विजयकृष्ण लखनपाल-डब्ल्यू-77 ए, ग्रेटर कैलाश-1, नई दिल्ली-48

**गीता-** श्रीमद्भगवद्गीता गीतामृत - दिव्य प्रकाशन, पतंजलि योगपीठ, हरिद्वार।

**सहायक ग्रन्थ-** उपनिषद् रहस्य- पण्डित भीमसेन शर्मा

### Programme Objectives

1. Develop the students' abilities in grammar, oral skills, reading, writing and study skills
2. Students will heighten their awareness of correct usage of English grammar in writing and speaking
3. Students will improve their speaking ability in English both in terms of fluency and comprehensibility
4. Students will give oral presentations and receive feedback on their performance
5. Students will increase their reading speed and comprehension of academic articles
6. Students will improve their reading fluency skills through extensive reading
7. Students will enlarge their vocabulary by keeping a vocabulary journal
8. Students will strengthen their ability to write academic papers, essays and summaries using the process approach.

S.NO.	Story Name	English Literature	Page No.
1	The Solitary Reaper	Poetry	1-3
2	Mercy (Poem)	Poetry	4-20
3	Sardar Ballabh-Bhai Patel	Prose	21-24
4	The Last Leaf	Poetry	25-32
5	P.P.Swami RamDev Ji	Prose	33-35
6	The Exemplary Characters of Mahabharat	Need to Added	36-38
7	The Exemplary Characters of Ramayan	Need to Added	39-42

### Course Specific Outcomes

1. Produce words with right pronunciation
2. Develop vocabulary and improve the accuracy in grammar
3. Develop the confidence to speak in public
4. Demonstrate positive group communication exchanges.
5. Ability to speak and write clearly in standard, academic English.