

“विद्ययाऽमृतमश्नुते”
“vidyayā'mṛtamaśnute”



University of Patanjali (UoP)

Faculty of Humanities & Ancient Studies

Department of Philosophy

“भिद्यते हृदयग्रन्थिश्छिद्यन्ते सर्वसंशयाः।
“bhidyate hrudayagrantiś chidyante sarvasaṁśayāḥ।
क्षीयन्ते चास्य कर्माणि तस्मिन् दृष्टे परावरे”॥
kṣīyante cāsyakarmāṇi tasmindṛṣṭe parāvare” ॥

अस्माद्वाक्याद् बोधः जायते यत् परब्रह्मणः परमात्मनः साक्षात्कारेणैव सर्वाण्यपि शुभाशुभानि कर्माणि क्षयं यान्ति।
आत्मद्रष्टारः कथमप्यशुभं कर्म न कुर्वन्ति। शुभकर्म तु पुनः दर्शनात्परं सुखविशेषं प्राप्तुं न इच्छन्तीति तस्यापि क्षयं भवति।
एतादृशम् आत्मदर्शनम् एव अत्मनः सर्वोत्कृष्टस्थितिः वर्तते। उक्तस्थितेः प्राप्तियोग्यता तु आत्मत्वमात्रं भवति।
तादृशयोग्यतायाः प्रापणे दर्शनविभागस्य एकं महत्त्वपूर्णं स्थानमस्ति। महान्तः ऋषयः गौतमकपिलकणादजैमिनिपतंजल्यादयः
सार्वभौमिकं, सार्वकालिकं, सार्वदेशिकं शाश्वतं सत्यं आत्मसात् कृत्वा, सारभूतम् उपदेशामृतम् अस्मान् प्रति प्रदत्तवन्तः।
एतन्न तावत् केवलं सनातनधर्मिणाम्, अपितु समस्तमानवजातेरेव महत्त्वपूर्णः विषयः वर्तते। अस्माभिः एतादृशीम् अमूल्यां
सम्पत्तिमवाप्तुम् अवश्यम् अभ्यसनीयमस्ति।



University of Patanjali

(Established through Act 4/2006 of Uttarakhand State Legislature)

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Vision

Nation building by bolstering personality, character and leadership among students is our primary goal. Our nation's promising boys and girls being adorned with knowledge, morality and a great character raise the greatness of our nation. Getting glorious in their lives, students by their works set their mother land and ultimately the entire mother earth on the pinnacle of prosperity and absolute bliss is the concept on which the Philosophy department of UoP tirelessly works. We are moving all alone gluing together eternal Vedic knowledge and modern scientific research. Along with offering assorted knowledge, excellent skills and employment oriented education, we are working hard to construct great humans. Our department walking on the path of philosophy rooted Kriya-Yoga and renunciation rooted working in the world would play an eminent role in building global citizens, it's our firm belief.

Mission

- ❖ Building great human beings by theoretically and practically introducing them to spirituality, humanity, socialism and nationality through the optimal intellect of ancient sages and scientifically universe philosophical vision combined with many western and modern philosophers.
- ❖ Creating authentic scholars in ancient and modern knowledge so that they by their genuine destination and work could determine the direction and condition of their personal life as well as the society and ultimately the country.
- ❖ Creating physically, mentally, intellectually and spiritually elevated characters and personalities.
- ❖ In the field of business infusing students with the ability to be employers as Param Pujya Swamiji and Shraddheya Acharya Sri and turn as helpers to millions of people.
- ❖ Students become able to write, narrate and present their opinions in at least three languages.
- ❖ This department is the factory of such geniuses whose hearts resonate with the feeling of patriotism who could offer their everything for the worship of nation.
- ❖ “*sā vidyā yā vimuktaye*” vindicating this statement creating such citizens who getting fulfilled with their ultimate strength and qualities could purge disease, misery, impoverishment, hunger, fear and all sorts of ignorance and scarcities from their lives as well as from the nation.
- ❖ Extricating themselves from all sorts of belligerence, negativities, terrorism and corruption, the students could align themselves with all the divinities necessary for the formation of divine nation as well as divine world.
- ❖ Creating a sense of the enormity of *brahmacharya, gr̥hastha, vānaprastha and sanyāsa* among the students so that the feeling of harmony, co-existence, brotherhood achieves prestige and spreads across the globe.

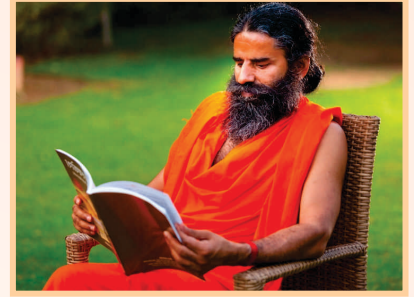
A discount of 50% in the fees will be granted to all the students pursuing education under philosophy department and the department ensures a job guarantee to genuinely able scholars.

About the Department

With the blessings of supreme father and the Gurus, the department of Philosophy was established under the University of Patanjali in the year 2016. The scripture through which the real form of nature, soul and the divine or simply say that the true form of the soul, the divine and the world is shown is called philosophy or the scripture in which the true form of the above mentioned three elements is known is called philosophy or the state of mind and consciousness in which the elemental perception is eternal with every soul is called darshana. Body, Senses, Mind, Intelligence and various effects of nature as mentioned in philosophical texts are means to achieve happiness. By using them properly, a person becomes free from triple sorrows for ever and ever, and by misusing them, he is filled with sorrows for eternity. “*vitarkabādhanepratipakṣabhāvanam*” It happens in the 33rd sutra of the second pada of Yoga-Darshana where it has been said that when malevolence starts obstructing, we should take shelter of opposition feeling (*pratipakṣabhāvanam*). What is *pratipakṣabhāvanam*? Answering this in the 34th sutra it's said '*duḥkhamajñānāñcānantamphalameṣāmitipratipakṣabhāvanam*'. In other words, when we do not perceive the real nature of things and people, we start misusing them due to lust-anger-greed-attachment-ego and its result is no less than a curse. In Indian philosophy, six Vedic philosophies and three (Charvak, Arhak and Buddhist philosophy) are considered non-Vedic philosophies. There is a couple of two-two for the completeness of subject in six Vedic philosophies like Nyaya-Vaisheshika, Yoga-Sankhya and PurvaMimamsa-Uttara Mimamsa or Vedanta. Nyaya-Vaisheshika is called Arambhavada-Asatkaryavada or expressionism and Sankhya-Yoga is called Consequentialism or SatkaryakaryakaranaOriginism. In the order of reading, first of all PurvaMimamsa, in which religious acts like Yajna-Yaga etc. are important is studied. Secondly Vaisheshika, which explains the base or basic dharma of those religious acts is understood. What is Dharma? – “*yato'bhyudayaniḥśreyasasiddhiḥsadharmah*” meaning that which leads to the achievement of Abhyudaya and Nishreyasa in life is Dharma. On the third number, Nyaya darshana examines the authenticity of that Dharma on the basis of evidence. On the fourth number, to achieve the subtlety of that Dharma – fulfilling salvation through the four pillars *Heya*, *Heya-hetu*, *Hana* and *Hanopaya* and achievement of various *siddhis* and lastly *Kaivalya* which is the subject of Yogadarshana is studied. Fifthly from *Sankhya*, the scholar learns the extreme absents of triple sorrows and the description of *Animadi siddhis*. Finally, in *Vedanta* philosophy or *Brahmasutra*, the process of completion of the soul by attaining ultimate equality with Brahma should be known. This is the fundamental and ultimate goal of every human being. In this way, in any field of life, no matter what kind of work a person does, by studying philosophy and doing practical exercises, quality of that work becomes very Satvik and pleasant. Karma-phala system as described in the scriptures, nature of Apavarga, form of bondage, nature of soul, power of soul, Varnashrama Dharma, practical and spiritual side of Ashtanga-Yoga, fruits of Ashtanga-Yoga, what kind of feelings and thoughts should a man have and what thoughts and emotions should be avoided, the power that is running this eternal universe in such a well manner, what is its form and how to worship it etc. are some of the main subjects, with the knowledge of which peace and goodwill can be established in the society, nation and the entire world. **Under this department, 50% discount in fees is given to the students, and the job is also being guaranteed to the eligible students who study with authenticity. Additionally, special 100% discount for the Ajivan Brahmacharis and Sanyasis.** In the Department of Philosophy, authentic scholars of grammar and philosophy teach their respective subjects deeply and meaningfully. Over the years, hundreds of students have been engaged in the service of humanity after getting educated from this department. In the passing time, not only the country but the whole world is going to need such authentic scholars who are able to release the humanity from the irons of triple sorrows.

Chancellor's Message

Darshana means vision and right approach, the Department of Philosophy is setting an example of such glorious philosophical tradition under the guidance of revered Dr. Acharya Sadhvi Devpriya. Hundreds of best philosophical scholars have been prepared in this department by offering them authentic education. We are reassured that in future we would be able to build a divine pure intellect among our students with the eternal truths of Indianism . We have created such an environment that not only India but talents of the whole world come to Patanjali for teaching. The work of building consciousness or psyche of any person, society, nation is done only through philosophical understanding. We believe that the best course of philosophy of Patanjali University will become an ideal inspiration for the philosophers of the world.



-P.P.Swami Ramdev

Vice Chancellor's Message

The department of Philosophy is the third major department of Patanjali University after Yoga Science and allied science. Where the authenticity of the Indian philosophical tradition is being taught. The department is furthering the understanding of philosophy with study of Sankhya, Yoga, Nyaya, Vaisheshika, Vedant and Mimansa scriptures along with commentaries composed by Mahirshi Vedvyasa, Mahirshi Vatsyana and many other sages such as sage prashtipada.



My best wishes to all the philosophical authors serving the department of philosophy.

-P.P.Acharya Balkrishna

Pro-Vice Chancellor's Message

Indian philosophy is the highest proof of the excellence of the wisdom of our morning-remembering sages. Philosophy, which explains the subtlest secrets of the universe and the body, is a wonderful boon for the human race.

For ages, deep study of philosophy has been taking place in this country. At present, the Department of Philosophy of Patanjali University, Haridwar is doing commendable work in the field of research along with study, teaching and memorization of scriptures.

Under the efficient leadership and guidance of Honorable Dr. SadhviDevpriya, Head of the Department of Philosophy and Dean of Oriental Studies, the Department of Philosophy is producing scholarly youths and learned women, because she herself is an authentic scholar reminding the teachers of the Indian tradition of knowledge like Gargi etc.

I strongly believe that the whole world will be enlightened by the knowledge of Samkhya-Yoga, Nyaya-Vaisheshika and Vedanta Mimansa through the Department of Philosophy.

I wish all the best for the progress of this great department.



Prof. Mahaveer Aggarwal

Registrar's Message

The students and scholars of the Yoga Philosophy department of University of Patanjali study and learn Shastras like Darshan, Upanishads, Vedas etc. and conduct researches under the guidance of learned teachers having Ph.D. and D.Lit degrees.

To understand Science & knowledge, more specifically scientific & spiritual knowledge and the truth and the ultimate truth- 'The Knowledge of Darshans is a gift from India to the world. Rishis have also described in the Upanishads- the measures for worldly and aside world happiness up to the attainment of perfection/completeness. The One Who Provides life and livelihood to the world actually, Upholds the entire universe. The knowledge of Darshan and Upanishads is a unique help to ignite the divine light by destroying the lusts and evils of the conscience accumulated through many births. This department teaches live in high consciousness, working as a divine instrument of God while considering every work as His worship. This way i.e. with the abundance of faith in Rishi / Guru Charan – giving 100% efforts to the work is reflected in the working of the members of the department.

Therefore, all the members of the department blessed by the supreme penance, guidance and blessings of Param Pujya Yogrishi Swami Ji Maharaj and Param Shraddha Acharya Shree, all the members of the department live a divine life always being in their self while following the spiritual path mentioned in Upanishads. Hence the acharyas, professors and faculty members deserve congratulations. My best wishes to all of them that through them, for the benefit of mankind, the knowledge of Darshans spread everywhere.

Dr. Pravin Puniya



Dean's Message

'*Dr̥śyate anenavāsmītidarśanam*' – the word darshana is derived by applying the suffix '*lyuṭ*' to the root '*dr̥ś*'. It has been said in Nyaya darshana that it's impossible to know everything in this vast universe of the almighty, yet the sages out of their supreme compassion have presented such twelve substances in a form of theorem that there is no need know anything else. They are Atma, Sharira, Indriya, Artha, Buddhi, Mana, Pravrutti, Dosha, Pretyabhava, Phala, Dukha and Apavarga. After knowing these twelve substances, there is no need to go to Himalayas or take Sanyasa to know things, but a person needs a strong aspiration or wish to be free from sorrow. Without its existence, an atmosphere of violence and discord remains in the family, society and even among nations. Hence through this department we could build divine personality and leadership oriented divine nation and divine world which resonates with the feeling of peace, harmony, non-violence, love, brotherhood and co-existence. Therefore, we feel that the deep study and practical practice of philosophy is not an optional subject like other subjects, but a compulsory subject for all human beings. Philosophical teachings of great sages are universal and timeless. Maharshi Patanjali describes Yama (the first part of Ashtanga-Yoga) as – "*jāti-deśa-kāla-samayānavacchinnāḥsārvabhaumāmahāvratam*" means a non-violence, truth, non-embezzlement, celibacy and non-possessiveness are mahavratas that should be followed everywhere, every time and in all situations. And one sentence the Department of Philosophy is the foundation of all the department of education.

Prof. Dr. Sadhvi Devpriya



From Professor's Pen

Under the blessings and guidance of Param Pujya Shddheya Sri Swamiji (Chancellor of UoP) and Shraddheya Acharya Sri (Vice Chancellor of UoP), the Department of Philosophy is discharging Vedic knowledge into its students.

- “ṛṣīṇāṃ caritaṃ satyaṃ, mahājano yena gatāḥ sa panthāḥ” Characterizing this motto sentence, the Department of Philosophy is committed to keep its ancient knowledge intact.
- Keeping ancient Gurukul education at the center, the department along with modern knowledge is working to create pure, spiritual and divinely intellectual people and nation.
- In order to give glory to the classical tradition, completion and award are arranged by the department for memorizing the scriptures.
- The department lays emphasis on the creation of the best scholars and philosophers because the creation of students is equal to the creation of the nation. To build a fully intelligent, capable, self-reliant, healthy and prosperous society is our paramount service.
- The department provide coordinated teaching of four Vedas, 11 Upanishads, Gita, Ramayana, Mahabharata, Grammar, Ethics etc. so that this knowledge of Vedic tradition can be imbibed in the students. Life without true knowledge is meaningless and a burden. That's why it's been said

“jñānavihīnaḥ sarvamatena bhajati na muktiṃ janma”

“śatena nahi jñānena sadṛśaṃ pavitramiha vidyate”

“śraddhāvāṃllabhate jñānam”.

- Here inspirations are given to perfume the practices of Ashtanga-Yoga, Karma-Yoga, Bhakti-Yoga, Raja-Yoga and Laya-Yoga which are extremely beneficial for the welfare of the world. Due to the behavior of the teachers, there is mental, physical and intellectual growth of the students and there is a transfusion of maturity in food, thoughts, speech and behavior.

Dr. Swami Parmarthdev



Academic Events

CLASSES :

To gallivant the students to the modern world and also remaining reassured that they never slide off from their ancient diverse heritage, a special class schedule is strictly followed which steering the students through 21st century never forgets to encase them with the moral ethics of ancient Indian culture.



CONFERENCE/SEMINAR/WORKSHOP :

Occasionally conferences, workshops and seminars are also held to equally help both the students and the faculty members have a better understanding of their respective subjects.



MEMORIZATION AND RECITATION OF SCRIPTURES:

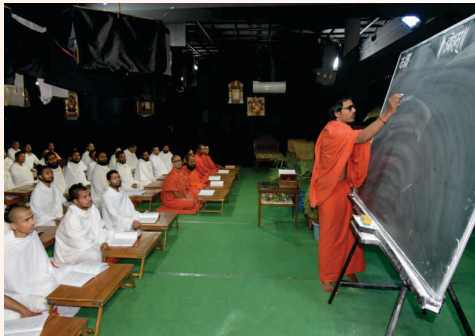
Philosophy has been the backbone of India since time immemorial. To honor this, every year on the auspicious occasion of Guru Purnima, this event is conducted in its full glory. Students memorize different Vedic scriptures and the majority excel with exponential marks.

Competition is held on various scriptures such as:

Yoga Sutra, Sankhya Sutra, Vaisheshika Sutra, Nyaya Sutra, Vedanta Sutra, Bhagavadgita, Ashtadhyayi, Pancha-Panini, Upanishad, Yajur-Veda.



Academic Events



Shastra Smaran - Winners

SR. NO.	NAME	CLASS	YEAR	TOPIC	POSITION	Price Amount
1.	Praveen ji	MA 2 nd Year	2017	PANCHDARSHAN	1 st	20,000
2.	Km. Rashmi ji	MA 2 nd Year	2017	PANCHDARSHAN	1 st	20,000
3.	Km. Pravesh ji	MA 2 nd Year	2017	PANCHDARSHAN	1 st	20,000
4.	Pritam Ji	MA 2 nd Year	2017	4- DARSHAN	1 st	15,000
5.	Ruma ji	MA 2 nd Year	2017	4- DARSHAN	1 st	15,000
6.	Km Poonam ji	MA 2 nd Year	2017	4- DARSHAN	1 st	15,000
7.	Padam ji	MA 2 nd Year	2017	4- DARSHAN	1 st	15,000
8.	Sumit ji	MA 2 nd Year	2017	4- DARSHAN	2 nd	10,000
9.	Saroj ji	MA 2 nd Year	2017	4- DARSHAN	2 nd	10,000
10.	Devvrata ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
11.	Devpavitra ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
12.	Devmedha ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
13.	Devvibhuti ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
14.	Devsuta ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
15.	Devsadhna ji	MA 2 nd Year	2018.	PANCHDARSHAN	1 st	20,000
16.	Sanjeev ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
17.	Pritam Ji	MA 2 nd Year	2018	PANCHDARSHAN	1 st	20,000
18.	Padm ji	MA 2 nd Year	2018	4- DARSHAN	2 st	10,000
19.	Aarpana ji	MA 2 nd Year	2019	PANCHDARSHAN	1 st	20,000
20.	Prashant Devji	BA 2 nd year	2019	PANCHDARSHAN	2 nd	15,000
21.	Bhola Nath ji	BA 2 nd year	2019	PANCHDARSHAN	3 rd	10,000
22.	Nitesh ji	BA 2 nd year	2019	4- DARSHAN	2 nd	10,000
23.	Yogesh ji	BA 3 rd year	2019	GEETA	1 st	20,000
24.	Nachiketa ji	BA 2 nd year	2019	GEETA	2 nd	15,000
25.	Yogesh ji	BA 3 rd year	2019	NAVOPNISHAD	1 st	20,000
26.	Nikita ji	BA 2 nd year	2019	NAVOPNISHAD	2 nd	15,000
27.	Bhola Nath ji	BA 3 rd year	2020	GEETA	1 st	20,000
28.	Baagesh Ojha ji	MA 1 st year	2020	PANCHDARSHAN	1 st	20,000
29.	Sadhna ji	MA 1 st year	2020	PANCHDARSHAN	1 st	20,000
30.	Ishwar ji	BA 3 rd year	2020	PANCHDARSHAN	2 nd	15,000
31.	Sopan ji	BA 3 rd year	2020	PANCHDARSHAN	2 nd	15,000
32.	Santosh ji	MA 1 st year	2020	4- DARSHAN	2 nd	10,000
33.	Manish Chandra ji	MA 1 st year	2020	4- DARSHAN	2 nd	10,000
34.	Jay prakash ji	BA 2 nd year	2020	4- DARSHAN	2 nd	10,000
35.	Sumati ji	MA 2 nd year	2021	PANCHDARSHAN	2 nd	10,000
36.	Manudev ji	MA 2 nd year	2021	4-DARSHAN	2 nd	15,000
37.	Yogesh ji	MA 2 nd year	2021	4-DARSHAN	3 rd	8,000
38.	Gargi ji	MA 1 st year	2021	4-DARSHAN	3 rd	8,000
39.	Kesh Kumar ji	BNYS 1 st year	2021	PANCHDARSHAN	3 rd	10,000
40.	Pritam ji	MA 1 st year	2021	PANCHDARSHAN	3 rd	10,000
41.	Santosh Dev ji	MA 2 nd year	2021	GEETA	1 st	20,000
42.	Roshani ji	BA 1 st year	2021	GEETA	1 st	20,000
43.	Padmini ji	BA 1 st year	2021	GEETA	1 st	20,000
44.	Arpana ji	MA 2 nd year	2021	GEETA	1 st	20,000
45.	Pallavi ji	BA 1 st year	2021	GEETA	2 nd	15,000
46.	Richa ji	BA 1 st year	2021	GEETA	2 nd	15,000
47.	Ritu ji	MA 1 st year	2021	GEETA	3 rd	10,000
48.	Sopan ji	MA 1 st year	2021	GEETA	3 rd	10,000
49.	Lekhika ji	BA 2 nd year	2021	NAVOPNISHAD	1 st	20,000
50.	Bhola Nath ji	BA 3 rd year	2021	NAVOPNISHAD	2 nd	15,000

Achievements



Swami Santoshdev
(B.A. Darshan)
"Gold Medalist"



Swami Narendradev
(M.A. Darshan)
"Gold Medalist"



Paramveer
(B.A. (HON) Darshan)
"Gold Medalist"



Mayank Kumar
(PGD Vaidic Darshan)
"Gold Medalist"



Yogesh
(PGD Vaidic Darshan)
"Gold Medalist"



Swami Dr. Parmarthdev
(Ph.D.)
"Gold Medalist"
Golden Book of World Records



Swami Aaryadev
(B.N.Y.S. IIrd Year)
"Gold Medalist"
Golden Book of World Records



Br. Anand
(B.A. IIIrd Year)
"Gold Medalist"
Golden Book of World Records

Cultural Events

Different games and specially Yoga demonstrations are every year performed in the institution connecting the students to a better physical and mental health. This events also prove a vital tool for the recreation of students. Every student participates in one or the other activity.



Faculty Members

Regular Faculty :

Sr. No.	Name & Designation	Specialization	E-mail & Contact No.
1.	Dr.Sadhvi Devpriya Professor and Dean	Sanskrit Vyakaran , Vedic Literature, Philosophy	sadhvidevpriya@uop.edu.in
2.	Dr. Swami Parmarthdev Asst. Professor	Sanskrit Vyakaran, Darshan, Upanishad	swami.parmarthdev@uop.edu.in
3.	Sadhvi Devsadhna Asst. Professor	Philosophy	
4.	Dr. Acharya Pritam Asst. Professor	Darshan, Sanskrit Sahitya	preetamkumar6495@gmail.com
5.	Acharya Rajnish Mishra Asst. Professor	Philosophy, History	rajneesh.mishra2088@gmail.com
6.	Swami Mitradav Asst. Professor	Sanskrit Vayakaran, Philosophy	adhyamaparivesh@gmail.com
7.	Sadhvi Devvibhuti Asst. Professor	Philosophy	
8.	Acharya Mohan Asst. Professor	Philosophy	
9.	Acharya Arpana Asst. Professor	Philosophy	
10.	Acharya Yogesh Asst. Professor	Philosophy	
11.	Acharya Shrikant Asst. Professor	Sanskrit Vayakaran, Darshan	

Visiting Faculty :

Sr. No.	Name & Designation	Specialization	Email & Contact No.
1.	Prof. Shrinivasa Varakhedi Vice Chancellor, Central Sanskrit University, New Delhi	Darshan - Nyaya, Sanskrit, Computational Linguistic	shrivara@gmail.com
2.	Dr. Braj Bhushan Ojha Professor, Banaras Hindu University (B.H.U.) Varanasi (U.P.)	Vyakaran, Darshan, Sanskrit Sahitya	bbojha111@gmail.com
3.	Dr. Vijay Pal Shastri Professor, Central Sanskrit University Devprayag (Uttarakhand)	Sanskrit Sahitya, Vyakaran, Darshan, Ayurveda Hindi	prof.vijaypal.shastri@csu.co.in
4.	Prof. Shivani V. Dean & Professor, Shastra Faculty, Karnataka Sanskrit University Bangalore	Sanskrit Vyakaran, Sanskrit Computational Linguistics	shivani.ksu@gmail.com
5.	Dr. Shivaja S. Nair Asst. Professor, Shri Shankaracharya University of Sanskrit Kalady, Kerala	Sanskrit Vyakaran, Sanskrit Computational Linguistics	sivaja.s.nair@ssus.ac.in
6.	Dr. Balvir Acharya Retired Prof. M.D. University Rohtak, Haryana	Veda, Vayakaran, Darshan	

PhDs Awarded by the Department

PhD's Proudced

Academic Year	Name of the scholar	Register Number	Department of the scholar	Phd Registration year	Title of the Phd thesis.	Date of Award
2019	Swami Parmarthdev	2019/UOP/PhD-SK/195559/05	Philosophy	2019	एकादश उपनिषदों में योगविद्या	6.10.2022
2019	Pritam Kumar Singh	2019/UOP/PhD-SK/16303/03	Philosophy	2019	भारतीय षड्दर्शनों के सिद्धान्तों की व्यावहारिक उपयोगिता	9.01.2023

Programmes Offered

Sr. No.	Name of the Programme	Duration	Seats Available	Eligibility for Admission	Mode of Admission	Programme Fee
1	D.Litt.	Minimum 3 Yrs. To 5 Yrs. (Maximum 6 Yrs.)		PhD with at least two years' standing along with five research publications in the area of concerned subject.	Based on interview before DRC	<ul style="list-style-type: none"> Application Fee 1,000/- Counselling Fee 1,000/- Registration Fee 1,000/-
2	Ph.D. (Philosophy)	Minimum 3 Yrs. To 5 Yrs. (Maximum 6 Yrs.)		Master's degree in related subject from recognized University with a minimum of 55% marks.	Entrance Test / JRF/NET	<ul style="list-style-type: none"> Registration Fees Rs. 5000/- Course Work Fees Rs. 50,000/- Thesis submission Fees Rs. 20,000/- Monthly Fees Rs. 1,000/- (To be submitted trimonthly with progress report)
3	M.A. Darshan with Yoga	2 Years	40	Passed Graduate with minimum 50% marks	As per UoP policy	13,750/- per semester
4	Post Graduate Diploma in Vedik Darshan with Yoga	1 Year	40	Passed Graduate with minimum 50% marks	As per UoP policy	11,000/- per semester
5	B.A. (Hons.) Darshan with Yoga	3 Years	50	Passed Intermediate (10+2) with minimum 60% marks.	As per UoP policy	11,000/- per semester

पाठ्यक्रम

M.A. DARSHAN with YOGA (CBCS 2022-23)

Semester - I										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
							Sessional		External	
			L	T	P		CT	TA	SEE	
1	MD-CT-101	वैदिक साहित्य एवं सांख्य-योग-I	4	1	0	5	20	10	70	100
2	MD-CT-102	न्याय वैशेषिक-I	4	1	0	5	20	10	70	100
3	MD-CT-103	वेदांत-मीमांसा-I	4	1	0	5	20	10	70	100
4	MD-CT-104	वैदिकेतर दर्शन-I	4	1	0	5	20	10	70	100
5	MD-AEC01-105	English Communication**	2	0	0	2*				
TOTAL						20+2*	Total			400
Semester - II										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
							Sessional		External	
			L	T	P		CT	TA	SEE	
1	MD-CT-201	सांख्य-योग-II	4	1	0	5	20	10	70	100
2	MD-CT-202	न्याय वैशेषिक-II	4	1	0	5	20	10	70	100
3	MD-CT-203	वेदांत-मीमांसा-II	4	1	0	5	20	10	70	100
4	MD-CT-204	वैदिकेतर दर्शन-II	4	1	0	5	20	10	70	100
5	MD-SEC01-205	योग विज्ञान**	0	0	8	4*				
TOTAL						20+4*	Total			400
Semester - III										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
							Sessional		External	
			L	T	P		CT	TA	SEE	
1	MD-CT-301	सांख्य-योग-III	4	1	0	5	20	10	70	100
2	MD-CT-302	न्याय वैशेषिक-III	4	1	0	5	20	10	70	100
3	MD-CT-303	वेदांत-मीमांसा-III	4	1	0	5	20	10	70	100
4	MD-CT-304	वैदिकेतर दर्शन-III	4	1	0	5	20	10	70	100
5	MD-GE-305 MD-GE-306 MD-GE-307	भाषा विज्ञान मनोविज्ञान-I** गुप्तकाल का इतिहास-I	4	1	0	5	20	10	70	100
6	MD-SEC02-306 MD-SEC02-307	भारतीय संगीत- गायन** भारतीय संगीत- वादन**	0	0	8	4*				
TOTAL						25+4*	Total			500
Semester - IV										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
							Sessional		External	
			L	T	P		CT	TA	SEE	
1	MD-CT-401	सांख्य-योग-IV	4	1	0	5	20	10	70	100
2	MD-CT-402	न्याय वैशेषिक-IV	4	1	0	5	20	10	70	100
3	MD-CT-403	वेदांत-मीमांसा-IV	4	1	0	5	20	10	70	100
4	MD-CT-404	वैदिकेतर दर्शन-IV	4	1	0	5	20	10	70	100
5	MD-GE-405 MD-GE-406 MD-GE-407	संस्कृत साहित्य मनोविज्ञान-II** गुप्तकाल का इतिहास-II	4	1	0	5	20	10	70	100
6	MD-AEC02-406	लघु शोध लेखन	2	0	0	2*				
TOTAL						25+2*	Total			500
GRAND TOTAL (Credits)						90+12*	GRAND TOTAL (Marks)			1800

*Non-Credit **वर्णित विषय अन्य पाठ्यक्रमों से आयातित हैं।

पाठ्यक्रम

P.G. Diploma VEDIC DARSHAN with YOGA (CBCS 2022-23)

Semester-I

S.N.	Course Code	Course Title	Period per week			Credit	Evaluation scheme			Course
			L	T	P		Sessional		External	Total
							CT	TA	SEE	
1	P.G.D. VDCT-101	सांख्यकारिका—योग	4	1	0	5	20	10	70	100
2	P.G.D. VDCT-102	संस्कृत व्याकरण	4	1	0	5	20	10	70	100
3	P.G.D. VDCT-103	संस्कृत साहित्य	4	1	0	5	20	10	70	100
4	P.G.D. VDCT-104	दर्शन प्रबोध	4	1	0	5	20	10	70	100
5	P.G.D. VDCT-105	वैदिक साहित्य	4	1	0	5	20	10	70	100
							Total :-			500

Semester II

S.N.	Course Code	Course Title	Period per week			Credit	Evaluation scheme			Course
			L	T	P		Sessional		External	Total
							CT	TA	SEE	
1	P.G.D. VDCT-201	दर्शनबोध	4	1	0	5	20	10	70	100
2	P.G.D. VDCT-202	संस्कृत व्याकरण	4	1	0	5	20	10	70	100
3	P.G.D. VDCT-203	संस्कृत साहित्य	4	1	0	5	20	10	70	100
4	P.G.D. VDCT-204	वेदार्थ प्रबोध	4	1	0	5	20	10	70	100
5	P.G.D. VDCT-205	वैदिक साहित्य	4	1	0	5	20	10	70	100
Total :						25	Total :			500
Grand Total (Credits) :						50	Grand Total (Marks) :			1000

पाठ्यक्रम

B.A. DARSHAN (CBCS 2022-23)

Semester - I										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C1-101	योग दर्शन	5	1	0	6	20	10	70	100
2	BD-C2-102	सांख्य दर्शन	5	1	0	6	20	10	70	100
3	BD-EC1-103	इतिहास**	5	1	0	6	20	10	70	100
	BD-EC1-104	सामाजिक विज्ञान								
	BD-EC1-105	राजनीति शास्त्र								
4	BD-AECC1-104	पर्यावरण विज्ञान**	2	0	0	2	20	10	70	100
5	BD-SEC-101	योग विज्ञान (प्रयोगात्मक)**	0	0	4*	2*	Qualifying			
TOTAL						20+2*	Total			400
Semester - II										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C3-201	सांख्यकारिका	5	1	0	6	20	10	70	100
2	BD-C4-202	न्याय दर्शन पूर्वार्द्ध	5	1	0	6	20	10	70	100
3	BD-EC2-203	इतिहास**	5	1	0	6	20	10	70	100
	BD-EC2-204	सामाजिक विज्ञान								
	BD-EC2-205	राजनीति शास्त्र								
4	BD-AECC2-204	English Communication-I**	2	0	0	2	20	10	70	100
5	BD-SEC-201	गीता स्मरण-I	0	0	4*	2*	Qualifying			
TOTAL						20+2*	Total			400
Semester - III										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C5-301	वेदांत दर्शन पूर्वार्द्ध	5	1	0	6	20	10	70	100
2	BD-C6-302	मीमांसा दर्शन	5	1	0	6	20	10	70	100
3	BD-EC3-303	इतिहास**	5	1	0	6	20	10	70	100
	BD-EC3-304	सामाजिक विज्ञान								
	BD-EC3-305	राजनीति शास्त्र								
4	BD-EC4-304	संस्कृत साहित्य-I	5	1	0	6	20	10	70	100
5	BD-SEC-301	योग (प्रयोगात्मक) **	0	0	4	2	20	10	70	100
	BD-SEC-302	यज्ञ विज्ञान (प्रयोगात्मक) **								
TOTAL						26	Total			500
Semester - IV										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C7-401	वैशेषिक दर्शन	5	1	0	6	20	10	70	100
2	BD-C8-402	निघण्टु	5	1	0	6	20	10	70	100
3	BD-EC5-403	संस्कृत साहित्य-II	5	1	0	6	20	10	70	100
4	BD-EC6-404	इतिहास**	5	1	0	6	20	10	70	100
	BD-EC6-405	सामाजिक विज्ञान								
	BD-EC6-406	राजनीति शास्त्र								
5	BD-SEC-405	आयुर्वेद**	0	0	2	2	20	10	70	100
	BD-SEC-406	प्राकृतिक चिकित्सा**								
6	BD-SEC-401	गीता स्मरण-II	0	0	4*	2*	Qualifying			
TOTAL						26+2*	Total			500

*Non-Credit **वर्णित विषय अन्य पाठ्यक्रमों से आयातित हैं।

पाठ्यक्रम

Semester - V										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C9-501	न्याय दर्शन उत्तरार्द्ध	5	1	0	6	20	10	70	100
2	BD-DSE1-502 BD-DSE1-503	उपनिषद् बोध संस्कृत व्याकरण-I	5	1	0	6	20	10	70	100
3	BD-DSE2-503	संस्कृत साहित्य-III	5	1	0	6	20	10	70	100
4	BD-EC7-504	English Communication-II**	5	1	0	6	20	10	70	100
5	BD-SEC3-505 BD-SEC3-506	मनोविज्ञान** खेलकूद**	0	0	2	2	20	10	70	100
6	BD-SEC-501	योग विज्ञान (प्रयोगात्मक)**	0	0	4*	2*	Qualifying			
TOTAL						26+2*	Total			500

Semester - VI										
Sl.No.	Course Code	Course Title	Lecture per week			Total Credit	Evaluation Scheme			Total
			L	T	P		Sessional		External	
							CT	TA	SEE	
1	BD-C10-601	वेदांत दर्शन उत्तरार्द्ध	5	1	0	6	20	10	70	100
2	BD-EC8-602	वैदिक साहित्य का इतिहास	5	1	0	6	20	10	70	100
3	BD-EC9-603	English Communication-III**	5	1	0	6	20	10	70	100
4	BD-DSE4-604 BD-DSE4-605	शोध एवं शैक्षणिक विधियाँ** संस्कृत व्याकरण-II	5	1	0	6	20	10	70	100
5	BD-SEC-606 BD-SEC-607	संस्कृत भाषा में लेखन एवं वक्तव्य भारतीय संगीत (गायन एवं वादन)**	0	0	2	2	20	10	70	100
6	BD-SEC-601	गीता स्मरण-III	0	0	4*	2*	Qualifying			
TOTAL						26+2*	Total			500
Total Credits						144+10*	GRAND TOTAL			2800

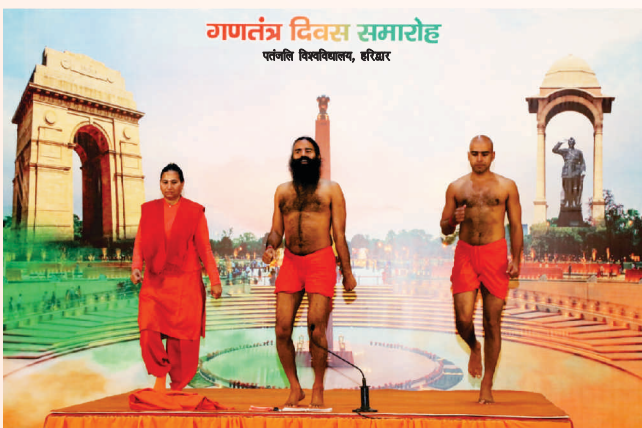
*Non-Credit **वर्णित विषय अन्य पाठ्यक्रमों से आयातित हैं।

B.A. DARSHAN with YOGA (NEP 2023-24)

According to NEP-2020 (As per UGC Guidelines dated 07-12-2022)

1	2	3	4	5	6	7	8
Sem.	Discipline Specific Courses Core Major	Minor	Inter Disciplinary Courses Major	Ability Enhancement Courses (Language)	Skill Enhancement Courses/Internship/ Dissertation	Common Value-Added Courses	Total Credits
I	BD-MJ-101 योगदर्शनम् (Credit-6)	BD-MN-101 सांख्यदर्शनम्- I (Credit-4)	BD-ID-101 इतिहास:- I/ BD-ID-102 समाजविज्ञानम्- I/ BD-ID-103 राजनीतिशास्त्रम्- I (Credit-4)	BD-AE-101 Communicative English - I (Credit-2)	BD-SE-101 संभाषण-संस्कृतम्/ BD-SE-102 संगीतम्-I/ BD-SE-103 Sanskrit with Technology (Credit-3)	BD-VA -101 गीतास्मरणम्/ BD-VA -102 पंचोपदेशस्मरणम्/ BD-VA -103 यज्ञविज्ञानम् (Credit-3)	22
II	BD-MJ-201 न्यायदर्शनम्- I (Credit-6)	BD-MN-201 सांख्यदर्शनम्- II (Credit-4)	BD-ID-201 इतिहास:- II/ BD-ID-202 समाजविज्ञानम्- II/ BD-ID-203 राजनीतिशास्त्रम्- II (Credit-4)	BD-AE-201 पर्यावरणविज्ञानम् (Credit-2)	BD-SE-201 संस्कृत- लेखनकौशलम्/ BD-SE-202 संगीतम्-II/ BD-SE-203 गोविज्ञानम् (Credit-3)	BD-VA -201 दर्शनस्मरणम्/ BD-VA -202 उपनिषद्-स्मरणम्/ BD-VA -203 योगविज्ञानम् (प्रयोगात्मकम्) (Credit-3)	22
Total Credits	12	8	8	4	6	6	44
For those student(s) who want to carry the course for Second year							44
Those student(s) want to exit in I st year they need to complete Summer Training of credit							4
Grand Total							48
* 4 credit over and above of 44 credit to be awarded to those students who want to exit to the course after completing summer training							

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This grand statement declares that upon the achievement of that Brahma all our good and ill works pulverize. Truly speaking such a person never commits any foul work and pure works decline in the sense that such person quits longing for any sort of pleasure through his divine works. This is an exquisite state of soul all the souls deserve the equal right to achieve such state. The philosophy department has earned a great role in allowing people cultivate this ability. The absolutely scientific, universal and eternal truths that are spoken to us by our divine sages like Gautama, Kapila, Kanada, Jaimini and Patanjali after they assimilated them are an incredible heritage not only for the seekers of Sanatana Dharma but for the entire humanity. One should really practice to gain the competency and become the heir of this spiritual wealth.

Publications of the Department

